

Referências bibliográficas

- ANSCOMBE, G. (1958). "Modern moral philosophy". In *Philosophy*, 33.
- AQUINO, Tomás. Tratado de Justiça. trad. Fernando Couto. *Summa Theológica*. Porto Alegre res-editora (coleção resjurídica)
- _____, Tomás. Questões sobre a lei na *Summa teológica*, op. cit. p. 82(q. 94a.4)
- _____, Tomás. Seleção de textos. São Paulo: Nova Cultural, 1996.
- _____, Tomás. *Summa teológica*, II-II. Ia IIae, V.IV, Q. 58, a. 2. São Paulo: Loyola, 2004
- ARISTÓTELES. *Ética a Nicômacos*. Tradução de Mário da Gama Kury. 4 ed. Brasília: UNB, [2001], Lib 1, 1095a.
- _____, *Ética a Nicômacos*. Lisboa, Quetzal Editores, 2004.
- BENNETT, Jonathan (1981) "Morality and Consequences" in Sterling McMurrin (org.) The Tanner Lectures on Human Values II, Salt Lake City, University of Utah Press.
- _____, Jonathan, (1995) *The act Itself*, Oxford, Clarendon Press.
- _____, Jonathan (1996) "Whatever the Consequences ", *Analysis*. Reimpresso em Fischer e Ravizza (1992, pp. 94-105)
- BRATMAN, Michael (1987)"Intention and Expected Side Effects" in Intention Plans, and Practical Reasoning, Cambridge, MA, Harvard University Press, pp. 139-64.
- BRESNAHAN, James Francis. *The methodology of "natural law" ethical reasoning in the theology of Karl Rabner, and its supplementary development using the legal philosophy of Lon L. Fuller*. Ann
- CAPEZ, Fernando; PRADO, Stela. *Código Penal Comentado*. 6a edição. 2015
- DONAGAN, Alan (1977) *The Theory of Morality*, Chicago e Londres, The University of Chicago Press

FERNANDEZ, A. *Manuale Theologiae Moralis secundum S. Thomae.*

FOOT, Philippa (1967) "The Problem of Abortion and the Doctrine of the Double Effect" *Oxford Review*, 5. Reimpresso em Woodward (2001, pp. 143-55)

_____, Philippa (1978), *Virtues and Vices*. In: *Virtues and Vices*. Oxford. Basil Blackwell.

_____, Philippa (2002) *Dilemas morais e outros temas em Filosofia moral*, Oxford University Press.

_____, Philippa *Virtues and Vices e morality as a System of hypothetical Imperatives, in virtues and Vices and other essays in more philosophy*, Berkeley: University of California.

FRIED, Charles (1978) Rigth and Wrong, Cambridge e Londres, Harvard University Press.

_____, Charles (1978), *The limits of Morality*, Claredon Press, Oxford

FULLER, Lon, *O caso dos exploradores de cavernas*. Tradução e notas por Ivo de Paula, LL. M. São Paulo. 2008

GREENE, Joshua. D, (2003) *From the neural "is" to the moral "ought" what are the moral implications of neuroscientific moral psychologys*. In: *Nature Neuroscience Reviews*, 4, 847-850

_____, Joshua. D, *The Terrible, Horrible, No Good, Very Bad Truth About Morality, and What to Do About it* (tesis doctoral, Department of Philosophy, Princeton University, 2002, capítulo 3)

_____, Joshua. D, *An investigation of emotional engagement in moral judgement* IN: *Science*, 293, 2105-2108

_____, Joshua. D, *The terrible, Horrible, No Good, Very Bad Truth About Morality, and what to*

HAITD, J.(2001) *The emotional dog and its rational tail: A social intuitionist approach to moral judgements*. IN: *Phychological Review*, 108, 814-834

HARA, R.M. (1981) Moral Thinking, Oxford University Press

HAUSER, M. (2006). *The liver and the Moral Organ Social Cognitive and Affective Neuroscience Advance Acces, Published October 20, 2006*

KAGAN, Sherly (1988) "The Additive Fallacy", *Ethics*. Reimpresso em Fischer e Ravizza (1992, pp. 254-71)

KANT, Immanuel (1785) Fundamentação da metafísica dos Costumes. Tradução de Paulo Quintela, Lisboa, Ed. 70, 1991.

_____, Immanuel: Fundamentação da Metafísica dos Costumes e outros escritos. São Paulo: Martin Claret: 2004.

MARCONDES, Danilo e STRUCHINER, Noel. *Textos Básicos de Filosofia do Direito*, ed. Zahar. 2015

NAGEL, Thomas (1986) "Ethics", *The View From Nowhere*, Oxford, Oxford University Press

NOZICK, R. (1974), Anarchy, State and Utopia, Basic Books, Nova Iorque

NUCCI, Guilherme de Souza. *Prática Forense Penal*. Editora Método-Grupo Gen.2012

QUEIROZ, Carlos Alberto Marchi de. *O caso dos exploradores de caverna de Lon Fuller à luz do ordenamento penal brasileiro*. 3a. edição São Paulo. Quartier Latin, 2006

QUINN, WARREN S. (1989) "Actions, Intentions and Consequences: The Doctrine of Double Effect", *Philosophy and Public Affairs*, 18, pp. 334-51. Reimpresso em Woodward (2001, pp. 23-340)

SADA R. ET MONROY,A. *Curso de Teologia Moral*, Lisboa: Rei dos Livros, 1992,p. 27.

THOMSON, Judith Jarvis (1976) "Killing, Letting Die, and the Trolley Problem", 59, The Monist 204-17

_____, Judith Jarvis (1985) "The Trolley Problem", The Yale Law Journal, 94, pp. 281-92)