

6

Referências bibliográficas

APPIAH, K. S. *Experiments in Ethics*. Cambridge: Harvard University Press, 2008.

AQUINO, T. Suma Teológica (questões 90 a 97 da Primeira Parte da Segunda Parte). *Escritos Políticos*. Petrópolis: Vozes, 1997, p. 41

BAHRY, D.L., Wilson, R. K. Confusion or fairness in the field: rejection in the Ultimatum Game under the strategy method. *Journal of Economic Behaviour and Organization*, v. 60, 2006, p. 37-54.

BLAIR, R. J. R. et al. The development of psychopathy. *Journal of Child Psychology and Psychiatry*, v. 47, 2006, p. 262–275
BYBEE, J.; FLEISCHMAN, S. *Modality in Grammar and Discourse*. Amsterdam: John Benjamins, 1995.

BRESOLIN, K.; ZANELLA, D.C. O construtivismo kantiano (de John Rawls). *Pensando – Revista de Filosofia*, v. 2, n. 3, 2011.

BROWN, D. *Human Universals*. Philadelphia: Temple University Press, 1991.

CASEBEER, W. D. Moral cognition and its neural constituents. *Nature Rev. Neurosci.* v. 4, p. 841-847, 2003.

CUSHMAN, Fiery. Moral não tema: a ciência pode nos ajudar! Disponível em http://era.org.br/wp-content/uploads/Artigo_Cushman_ERA.pdf Acessado em: 25 de junho de 2011.

CUSHMAN, F.; YOUNG, L.; GREENE, J. Our multi-system moral psychology: towards a consensus view. Disponível em http://www.wjh.harvard.edu/~cushman/research/Research_files/MPRG_1.pdf Acessado em 27 de fevereiro de 2012.

DARWIN, C. R. *The Voyage of the Beagle*. The Harvard Classics, 1909–1914. Disponível em <http://www.bartleby.com/29/21.html> Acessado em 27 de fevereiro de 2012.

DUPOUX, E. e JACOB, P. Universal moral grammar: a critical appraisal. *Trends in cognitive science*, v. 11, n. 9, 2008, p. 373-378.

DWYER, Susan. Moral dumbfounding and the linguistic analogy: Methodological implications for the study of moral judgment. *Mind Language*, v. 24, n. 3, 2009, p. 274–296.

DWYER, S.; HUEBNER, B.; HAUSER, M. The Linguistic Analogy: motivations, results and speculations. *Topics in Cognitive Science* 2, v. 3, 2010, FLETCHER, G. Basic Concepts of Criminal Law. Oxford: Oxford University Press, 1998.

FOOT, P. The Problem of Abortion and the Doctrine of Double Effect. FISCHER, J. M.; RAVIZZA, M. *Ethics: Problems and Principles*, 1992, p. 60–67.

GREENE, J. From neural ‘is’ to moral ‘ought’: what are the moral implications of neuroscientific moral psychology? *Nature Reviews*, v. 4, 2003, p. 847-850.

_____. The Secret Joke of Kant’s Soul. Disponível em <http://www.wjh.harvard.edu/~jgreene/GreeneWJH/Greene-KantSoul.pdf> Acessado em 27 de fevereiro de 2012.

_____. Reply to Mikhail and Timmons. Disponível em <http://www.wjh.harvard.edu/~jgreene/GreeneWJH/Greene-KantSoul.pdf> Acessado em 27 de fevereiro de 2012

GREENE, J. et al. A fMRI Investigation of Emotional Engagement in Moral Judgment. *Science*, v. 293, 2001, p. 210.

GREENE, J. et. al. The neural bases of cognitive conflict and control in moral judgment. *Neuron*, v. 44, 2004, p. 389-400.

GREENE, J.; CUSHMAN, F. Finding faults: how moral dilemmas illuminate cognitive structure. Disponível em <http://www.wjh.harvard.edu/~jgreene/GreeneWJH/Cushman-Greene-FindingFaults-HandbookSocNeuro.pdf> Acessado em 27 de fevereiro de 2012.

HAIDT, J. The emotional dog and its rational tail: a social intuitionist approach to moral judgment. *Psychological Review*, v. 108, 2001, p. 814–834.

_____. The new synthesis in moral psychology. *Science*, v. 316, 2007, p. 998.

_____. Moral Dumbfounding: when intuition finds no reason”. Em <http://www.mendeley.com/research/moral-dumbfounding-intuition-finds-reason/> Acessado em 27.02.2011.

HANEY, C.; BANKS, W. C.; ZIMBARDO, P. G. Interpersonal dynamics in a simulated prison. *International Journal of Criminology and Penology*, v. 1, 1973, p. 69-97.

HAUSER, M. *Moral Minds: How Nature designed our universal sense of right and wrong*. Londres: Little Brown, 2006.

HAUSER, M. et. al. A Dissociation between moral judgments and justifications. *Mind & Language*, v. 22, n. 1, 2007, p. 1–21.

HAUSER, M.; CUSHMAN, F.; YOUNG, L. On misreading the linguistic analogy: response to Jesse Prinz and Ron Mallon. Em <http://www.wjh.harvard.edu/~mnkylab/publications/recent/ResponseMisreadLingAnalog.pdf>. Acessado em 27 de junho de 2011.

HENRICH, J.; BOYD, R.; BOWLES, S.; CARMERER, C.; FEHR, E.; GINTIS, H. (eds.) *Foundations of human sociality: economic experiments and ethnographic evidence from fifteen small-scale societies*. Oxford: Oxford University Press, 2004.

HENRICH, J., STEVEN, J. H., NORENZAYAN, A. The weirdest people in the world?. *Behavioral and Brain Sciences*, v. 33, n. 2-3, 2010, p. 61-83.

INBAR, Y.; BLOOM, P. PIZARRO, D. Disgusting Smells Cause Decreased Liking of Gay Men. *Emotion*, v. 12, 2012, p. 23-27.

ISEN, A. M.; LEVIN, P. F. Effect of feeling good on helping: Cookies and kindness. *Journal of Personality and Social Psychology*, v. 21, 1972, p. 384-388.

JONES, D. The emerging moral psychology. *Prospect Magazine*, n. 145, 2008. Disponível em <http://www.prospectmagazine.co.uk/2008/04/theemergingmoralpsychology/> Acessado em 27 de fevereiro de 2012.

KANT, I. *Grounding for the metaphysics of morals*. 3^a ed. Indianapolis: Hackett, 1993, p. 30.

KOENIGS, M. et. al. Damage to the prefrontal cortex increases utilitarian moral judgments. *Nature* 446, 2007, p. 908-911

LIEBERMAN, D.; TOOBY, J.; COSMIDES, L. Does morality have a biological basis? An empirical test of the factors governing moral sentiments regarding incest. *Proceedings of the Royal Society, London B*, v. 270, 2003. p. 819–826.

MAHLMAN, M.; MIKHAIL, J. Cognitive Science, Ethics and Law. Zenon Bankowski (ed.), *Epistemology and Ontology*. Franz Steiner Verlag, 2005, pp. 95-102

MENDEZ, M. F.; ANDERSON, E.; SHAPIRA, J. S. An investigation of moral judgement in frontotemporal dementia. *Cognitive and Behavioural Neurology*, v. 18(4), 2005, p. 193-197.

MIKHAIL, J. Law, Science and Morality: a review of Richard Posner's 'The Problematics of Moral and Legal Theory'. *Stanford Law Review*, v. 54, 2002, p. 1057-1127.

_____. Universal Moral Grammar: theory, evidence and the future. *Trends in Cognitive Sciences*, v. 11, n. 4, 2007. p. 143-152.

_____. Moral Grammar and Intuitive Jurisprudence: a formal model of unconscious moral and legal knowledge. B.H. Ross (Series Ed.) & D. M. Bartels, C. W. Bauman, L. J. Skitka, & D. L. Medin (eds.). *Psychology of Learning and Motivation: Moral Judgment and Decision Making*. San Diego, CA: Academic Press, 2009, p. 27-100.

_____. Moral Grammar and Human Rights: some reflections on cognitive science and enlightenment rationalism, 2011, p. 28. Disponível em http://papers.ssrn.com/sol3/papers.cfm?abstract_id=1924915 Acessado em 27 de fevereiro de 2012.

_____. *Elements of Moral Cognition: Rawl's linguistic analogy and the cognitive science of moral and legal judgment*. Unpublished. Nova York: Cambridge University Press. 2011.

_____. Comment on Greene, p. 89. Disponível em <http://www.wjh.harvard.edu/~jgreene/GreeneWJH/Greene-KantSoul.pdf>. Acessado em 27 de fevereiro de 2012.

MOLL, J.; OLIVEIRA-SOUZA, R.; ESLINGER, P. J. Morals and the human brain: a working model. *Neuroport*, v. 14(3), 2003, p. 299-305.

MOORE, G. E. *Principia Ethica*. Londres: Cambridge University Press, 1959

PRINZ, J. The emotional basis of moral judgment. *Philosophical Explorations*, v. 9, n. 1, 2006, p. 32.

_____. Resisting the Linguistic Analogy: A Commentary on Hauser, Young, and Cushman. SINNOTT-ARMSTRONG, W. (ed.) *Moral Psychology, Volume 2: The Cognitive Science of Morality: Intuition and Diversity*. Cambridge: MIT Press, 2008.

_____. Entrevista "Is this a good time for ethics?". Vídeo disponível em <http://www.youtube.com/watch?v=j27HjO4Olgk&feature=related>.

_____. *Beyond Human Nature: How Culture and Experience Shape our Lives*, Kindle Edition, 2012

_____. Against Moral Nativism. Disponível em <http://www.unc.edu>. Acessado em 27 de junho de 2011.

_____. Is Morality Innate? <http://www.unc.edu>. Acessado em 27 de junho de 2011.

RAWLS, J. *A Theory of Justice*. Cambridge, Massachusetts: Harvard University Press, 1971.

_____. Kantian constructivism in moral theory. *The Journal of Philosophy*, vol. LXXVII, N. 9, 1980

SILVEIRA, D. C. Posição original e equilíbrio reflexivo em John Rawls: o problema da justificação. *Trans/Form/Ação*, São Paulo, 32, 2009, p. 139-157

SINNOT-ARMSTRONG, W.; YOUNG, L.; CUSHMAN, F. Moral Intuitions as Heuristics. Disponível em capricorn.bc.edu/moralitylab. Acessado em 27 de fevereiro de 2012.

SINGER, P. Famine, affluence, and morality. *Philos. Public Affairs* v. 1, 1972, p. 229–243.

SMETANA, J. Social cognitive development: domain distinctions and coordinations. *Developmental Review*, v. 3. 1983, p. 131-147.

THOMSON, J. J. Killing, Letting Die, and the Trolley Problem, *The Monist*, v. 59, 1976, p. 204-217.

TURIEL, E. *The development of social knowledge: morality and convention*. Cambridge: Cambridge University Press, 1979.

VALDESOLO, P.; DESTENO, D. Manipulations of Emotional Context Shape Moral Judgment. *Psychological Science*, v. 17. n. 6, 2006, p. 476-477.

WHEATLEY, T.; HAIDT, J. Hypnotically induced disgust makes moral judgments more severe. *Psychological Science*, v.16(10), 2005, p. 780-784.

ZIMBARDO, P. G. Study of prisoners and guards in a simulated prison. *Naval Research Reviews*, v. 9, 1973, p. 1-17.