

6.

Referências Bibliográficas

ANNAS, Julia e BARNES, Jonathan, **The Modes of Scepticism: Ancient Texts and Modern Interpretations**. Cambridge: Cambridge University Press, 1985

ARISTÓTELES. **Metaphysics**. Trad. David Ross. In: Britannica Great Books, Chicago: Encyclopaedia Britannica Inc., vol.8, 1952

_____. **Physics**. Trad. R.P. Hardie e R.K. Gaye. In: Britannica Great Books, Chicago: Encyclopaedia Britannica Inc., vol.8, 1952

_____. **Posterior Analytics**. Trad. G.R.G. Mure. In: Britannica Great Books, Chicago: Encyclopaedia Britannica Inc., vol.8, 1952

ATTIE FILHO, Miguel. **Falsafa - A Filosofia entre os Árabes – uma herança esquecida**. São Paulo: Palas Athena, 2002

BARNES, JONATHAN. **The Beliefs of a Pyrrhonist**. In: **Proceedings of the Cambridge Philological Society**, 208 (New series 28), 1982, 1-29

BENSUSAN, Hilan e SOUSA, Paulo A.G. de. **Sobre o que Não Aparece (ao Neopirrônico)**. In. *Discurso, Revista do Departamento de Filosofia da USP*, São Paulo: Discurso Editorial, número 23, 1994, p.53 – 70

BETT, Richard. **Pyrrho, his antecedents, and his legacy**. Oxford: Oxford University Press, 2000

BONJOUR, Laurence. **Internalism and Externalism**. In: MOSER, Paul K. (org). *Oxford Handbook of Epistemology*. Oxford: Oxford University Press, 2002, p. 234 – 263

_____. **The Structure of Empirical Knowledge.** Cambridge, Massachussets: Harvard University Press, 1985

BROCHARD, Victor. **Les Sceptiques Grecs.** Paris: Vrin, 1969

BURKE, Richard J. Aristotle on the Limits of Argument. In: ***Philosophy and Phenomenological Research.*** International Phenomenological Society. Vol.27, número 3, Março, 1967, p.386-400. Disponível em: <http://www.jstor.org/stable/2106064>. Acesso em: 01/09/2008

BURNYEAT, Myles. Can the Sceptic Live his Scepticism? In: BARNES, Jonathan, BURNYEAT, Myles e SCHOLFIELD, Malcolm (Editores). **Doubt and Dogmatism: Studies in Hellenistic Epistemology.** Oxford: Clarendon Press, 1980

BURNYEAT, Myles e FREDE, Michael. **The Original Sceptics: A Controversy.** Indianapolis: Hackett, 1997

FLINTOFF, Everard. Pyrrho and India. In: **Phroneis: A Journal for Ancient Philosophy.** Assen, Holanda: E.J.Brill. Vol. 25, números 1-2, 1980, p.88-108

FOGELIN, Robert J. **Pyrrhonian Reflections on Knowledge and Justification.** New York: Oxford University Press, 1994

_____.What Does a Pyrrhonist Know? In: ***Philosophy and Phenomenological Research.*** International Phenomenological Society, Vol. 57, número 2, Junho, 1997, p. 417- 425. Disponível em: <http://www.jstor.org/stable/2953730>. Acesso: 08/04/2009

FUMERTON, Richard. Theories of Justification. In: MOSER, Paul K. (org). **Oxford Handbook of Epistemology.** Oxford: Oxford University Press, 2002, p. 204 – 233

GETTIER, Edmund. Is Justified True Belief Knowledge?. In: **Analysis**. Número 23, Junho, 1963, p.121-123

GRANT, Edward. **A History of Natural Philosophy from the Ancient World to the Nineteenth Century**. Cambridge: Cambridge University Press, 2007

_____. **Physical Science in the Middle Ages**. Cambridge: Cambridge University Press, 1977

HANKINSON, R.J. The End of Scepticism. In: **KRITERION**, Revista de Filosofia, Belo Horizonte, Volume XXXVIII, número 96, julho a dezembro, pags. 7 – 33, 1997

_____. **The Sceptics**. London: Routledge, 1998

HUME, DAVID. **Investigação Acerca do Entendimento Humano**. In. Col. *Os Pensadores*. Trad. Anoar Aiex, São Paulo: Abril Cultural, 1974.

_____. **A Treatise of Human Nature**. Oxford: Clarendon Press, 1978

JOHNSTONE JR., Henry W. The Logical Powerfulness of Philosophical Arguments. In: **Mind, New Series**. Oxford University Press on behalf of the Mind Association. Vol. 64, número 256, Outubro, 1955, p.539-541. Disponível em: <http://www.jstor.org/stable/2251242>. Acesso em: 29/09/2008

JOHNSTONE JR., Henry W. e MARIENTHAL-MASCHLER, Chaninah. Skepticism and Inferior Knowledge: A Note on Aristotle's Pluralism. In: **Philosophy and Phenomenological Research**. International Phenomenological Society. Vol. 22, número 4, Junho, 1962, p. 472-480. Disponível em: <http://www.jstor.org/stable/2105253>. Acesso em: 31/10/2008

KAPLAN, Mark. It's Not What You Know that Counts. In: **The Journal of Philosophy**. The Journal of Philosophy Inc. Vol.82, número 7, julho, 1985, p. 350-363. Disponível em: <http://www.jstor.org/stable/2026524>. Acesso em: 15/12/2008

LEHRER, Keith e PAXSON, Thomas. Undefeated Justified True Belief. In: **The Journal of Philosophy**. The Journal of Philosophy Inc. Vol. 66, número 8, Abril, 1969, p.225-237. Disponível em: <http://www.jstor.org/stable/2024435>. Acesso em: 31/10/2008

LOWY, Catherine. Gettier's Notion of Justification. In: **Mind**. Oxford University Press on behalf of the Mind Association. Vol. 87, número 345, Janeiro, 1978, p.105-108. Disponível em: <http://www.jstor.org/stable/2253365>. Acesso em: 08/04/2009

MARCONDES, Danilo. **Iniciação à História da Filosofia. Dos pré-socráticos a Wittgenstein**. Rio de Janeiro: Jorge Zahar, 1998

MARIAS, J. **História da Filosofia**, trad. A. Pinheiro Torres, Porto: Sousa & Almeida, 1973

MONK, Ray. **How to Read Wittgenstein**. London, Granta Books, 2005

PORCHAT, Oswaldo. **Vida Comum e Ceticismo**. Brasília: Editora Brasiliense, 1993

_____. Resposta a Hilan Bensusan e Paulo A.G. de Sousa. In: **Discurso**, Revista do Departamento de Filosofia da USP, São Paulo: Discurso Editorial, número 23, 1994, p. 71-86

PLANTINGA, Alvin. **Warrant: The Current Debate**. New York: Oxford University Press, 1993

_____. **Warrant and Proper Function**. New York: Oxford University Press, 1993b

PLATÃO. **Meno**. Trad. Benjamin Jowett. In: Britannica Great Books, Chicago: Encyclopaedia Britannica Inc., vol.7, 1952

_____. **Theaetetus**. Trad. Benjamin Jowett. In: Britannica Great Books, Chicago: Encyclopaedia Britannica Inc., vol.7, 1952

POPKIN, R. David Hume's Pyrrhonism, *In*. **David Hume – Critical Assessments**. Edited by Stanley Twyman, vol. II, London and New York: Routledge, 1995.

POPKIN, Richard. **História do Ceticismo de Erasmo a Spinoza**. Tradução de Danilo Marcondes de Souza Filho. Rio de Janeiro: Francisco Alves, 2000

POPPER, Sir Karl. **The Logic of Scientific Discovery**. Harper Torchbooks, New York and Evanston, 1968

QUINE, WILLARD. **Epistemologia Naturalizada**. In. *Col. Os Pensadores*. Trad. Oswaldo Porchat de Assis e Andréa Maria de Campos Loparic, São Paulo: Abril Cultural, 1980

SEXTUS EMPIRICUS. **Outlines of Pyrrhonism**. London: William Heinemann Ltd, 1976

SHOPE, Robert K. Conditions and Analysis of Knowing. In: MOSER, Paul K. (org). **Oxford Handbook of Epistemology**. Oxford: Oxford University Press, 2002, p. 25 - 70

SMITH, Plínio Junqueira. **Ceticismo de Hume**. São Paulo: Loyola, 1995

_____. **Ceticismo Filosófico**. São Paulo: E.P.U, Curitiba: Editora da UFPR, 2000

STEUP, Mattias. The Analysis of Knowledge. In: **Stanford Encyclopedia of Philosophy**. Metaphysics Research Lab, CSLI, Stanford University, 2006. Disponível em: <http://plato.stanford.edu/entries/knowledge-analysis/>. Acesso em: 20/08/2010

STROUD, Barry. **Hume**. London: Routledge and Kegan Paul, 1985

_____. **The Significance of Philosophical Scepticism**. Oxford: Clarendon, 1984

THALBERG, I. In Defense of Justified True Belief. In: **The Journal of Philosophy**. The Journal of Philosophy Inc. Vol.66, número 22, Novembro, 1969, p. 794-803. Disponível em: <http://www.jstor.org/stable/2024370>. Acesso em: 22/05/2009

WILLIAMS, Michael. Justication and he Analys of Knowledge. In: **The Journal of Philosophy**. The Journal of Philosophy Inc. Vol.75, número 5, Maio, 1978, p. 249–263. Disponível em: <http://www.jstor.org/stable/2025963>. Acesso em: 08/04/2009

WITTGENSTEIN, Ludwig. **De La Certitude**. Trad. Jacques Fauve. Paris: Gallimard, 1965

ZAGZEBSKY, Linda. The Inescapability of Gettier Problems. In: **The Philosophical Quarterly**. Blackwell Publishing for The Philosophical Quarterly. Vol. 44, número 174, Janeiro, 1994, p. 65-73. Disponível em: <http://www.jstor.org/stable/2220147>. Acesso em: 08/04/2009