

## Referências bibliográficas

ABEL, F.M. *Grammaire du Grec Biblique*, Paris, Gabalda, 1927.

AGUA PÉREZ, A. La sinagoga: origenes, ciclos de lectura y oración: estado de la cuestión, **EstB 41** (1983), 341-366.

ALAND, K. **The Greek New Testament**. Stuttgart, Deutsche Bibelgesellschaft, 1994.

ALLEGUE, J.V. **Los Hijos de la Luz y los Hijos de las Tinieblas**. Estella (Navarra): Verbo Divino, 2000.

ALLO, P.E.-B. **Saint Jean l'Apocalypse**, Paris, J. Gabalda et C<sup>ie</sup>, 1933.

Arens, E. **Apocalipsis: ¿revelation del fin de mundo? Estudio exegético-crítico del texto em sus contextos**. Lima, Centro de Proyección Cristiana, 1988<sup>2</sup>.

AUNE, D.E. **La profecía nel primo cristianismo e il mondo mediterraneo**. (Prophecy in Early Christianity and the Ancient Mediterranean World. Michigan, 1983<sup>2</sup>), Brescia, Paidéia, 1996.

\_\_\_\_\_. **Revelation 6 –16**, Col. Work Biblical Commentary, Nashville, Nelson, 1998.

\_\_\_\_\_. **Qumran and the Book of Revelation**, Col. Dead Sea scrolls, vol 2, Leiden, E J Brill, 1999.

\_\_\_\_\_. **Studies in New Testament and Early Christian literature**. Col. Supplement to Novum Testamentum, Leiden, Brill, 1972.

\_\_\_\_\_. **The cultic setting of realized eschatology in early christianity**. Leiden, Brill, 1972.

\_\_\_\_\_. **The New Testament in its literary environment**. Philadelphia, Westminster, 1989.

\_\_\_\_\_. (dir.). Early Christian Apocalypticism: genre and Social Setting. **Semeia 36** (1986).

\_\_\_\_\_. The influence of Roman imperial court ceremonial on the Apocalypse of John, **Biblical Research 28** (1983) 5-26.

AUVRAY, P. Ezéchiél 1-3 : essai d'analyse littéraire, **RevB 67** (1960), 481-502.

AYUCH, D. La instauración del Trono en siete septenarios. La macronarrativa y su estructura en el Apocalipsis de Juan. **Bíb 85**, (2004), 255-263.

BAILLY, A. **Dictionnaire grec- français**. Edição revisada por L. Séchan e P. Chantraine. Paris: Hachette, 1963<sup>26</sup>.

BAINES, W.G. The Number of the Beast in Revelation 13,18. **HeyJ 16** (1975) 195-196.

BAAR, H.J. **L'influence du livre de Daniel sur l'Apocalypse de Jean**, Roma, PIB, 1983.

BANDERA, A. **La profecía del Apocalipsis**, Salamanca, San Esteban, 2000.

BARKER, M. **The revelation of Jesus Christ which God gave to Him to show to His servants what must soon take place (Revelation 1.1)**. Edinburgh, T & T Clark, 2000.

BARTHELEMY, D. **Critique textuelle de l'Ancien Testament, 3: Ézéchiel, Daniel et les 12 Prophètes**, Gottingen, Vandenhoeck & Ruprecht, 1992.

BARTINA, S. La escatologia del Apocalipsis, **EstB 21** (1962) 297-310.

BAUCKHAM, R. **The Climax of Prophecy: Studies on the Book of Revelation**. Edinburgh, T & T Clark, 1993.

\_\_\_\_\_. **La teologia dell'Apocalisse**, Roma, Paidéia, 1994.

BEALE, G.K. **The Book of Revelation: A commentary on the Greek Text**, Grand Rapids, Cambridge, 1999.

BEALE, G.K. The Old Testament Background of Rev 3,14, **NTS 42** (1996), p. 133-152.

BEASLEY-MURRAY, G.R. **Highlights of the Book of Revelation**. Nashville, 1972.

\_\_\_\_\_. New Testament apocalyptic : a Christological eschatology, **RevExp 72** (1975) 317-330.

BEN ZVI, E. et al.(Ed.). **Writings and speech in Israelite and ancient Near Eastern prophecy: Series Symposium**, Atlanta, Society of Biblical Literature, 2000.

BERGER, K. **As Formas Literárias do Novo testamento**. (trad. Al. *Formgeschichte des Neuen Testaments*, Heidelberg, Quelle & Meyer, 1984), São Paulo, Loyola, 1998.

BERGER, K. **Hermenêutica do Novo Testamento**. ( Trad. Al. *Hermeneutik des Neuen Testaments*. Gütersloher Verlagshaus Gerd Mohn, Gütersloh, República Federal da Alemanha, 1988), São Leopoldo, Sinodal, 1999.

BERGMEIER, R. Die Buchrolle und das Lamm (Apk 5 und 10) **ZNW 76**(1985) p. 225-242.

BIANCHI, E. **L'Apocalisse di Giovanni: Commento esegetico-spirituale**. Torino, Qiqajon, 1990.

**Biblia Sacra Iuxta Vulgatam Versionem**, Vulgate Latin Bible, edited by R. Weber, B. Fischer, J. Gribomont, H.F.D. Sparks, and W. Thiele [at Beuron and Tuebingen] 1983 by Deutsche Bibelgesellschaft (German Bible Society), Stuttgart.

**BÍBLIA**. Português. Petrópolis: Vozes, 2001.

BIGUZZI, G. **I settenari nella struttura dell'Apocalisse. Analise, stoira della ricerca, interpretazione**, Bologna, EBD- Dehoniane, 1996.

\_\_\_\_\_. A figurative and narrative language grammar of Revelation, **NT 45** (2003) 382-402.

\_\_\_\_\_. I numeri nell'Apocalisse di Giovanni e il suo linguaggio, **LASDF 50**, (2000) 143-166.

\_\_\_\_\_. Il settenario della trombeta e l'idolatria (Ap 8,2 – 11,19), **PaVi 14** (2000) 25-31.

\_\_\_\_\_. La profezia nell'Apocalisse di Giovanni, **PSV 41** (2000) 173-181.

\_\_\_\_\_. La trama narrativa e l'impianto letterario, **PaVi 14** (2000) 13-19.

\_\_\_\_\_. Spirito e profezia nell'Apocalisse di Giovanni, **EstB 60** no 4 2002, 503-522.

\_\_\_\_\_. The chaos of Rev 22,6-21 and prophecy in Asia, **Bib 83** (2002) 193-210.

BÖCHER, O. **Die Johannesapokalypse**. (Erträge der Forschung, 41), Darmstadt, 1976.

\_\_\_\_\_. O. Die bildwelt der Apokalypse des Johannes, **JBth 13** (1998) 77-105.

\_\_\_\_\_. Das Beglaubigende vaticinium ex eventu als strukturelement der Johannes-Apokalypse, **RHPR 79**, (1999) 19-30.

BORING, M.E. Narrative Christology in the Apocalypse, **CBQ 54**, 1992, 702-723.

BOGAERT, P.-M. Les Apocalypses contemporaines de baruch, d' Esdras et de Jean".in Lambrecht, J., e outros, L'Apocalipse johannique et l' Apocalyptique dans le Nouveau Testament. **BETHL 53**, Louvain: University Press, 1980, p. 47-68.

BOOKE, G.J. Ezechiel in some Qumran and New Testament text. In J. Treballe et alii **Montager, the madrid Qumran, 1992. p. 317-339?**

BOWMAN, J.W. Revelation to John : its dramatic structure and message, **Interp. 9** (1955) 436-453.

\_\_\_\_\_. The Revelation to John: Its Dramatic Structure and Message. **Int. 9**, [1955], 436-453.

BRAUN, H. **Qumran und das Neue Testament**, Tübingen, J.C.B. Mohr, 1966.

BRADY, D. Book of Revelation and the Qur'an : is there a possible literary relationship? **JSS 23** (1978) 216-225.

BRÜTSCH, C.H. **La Clarté de l'Apocalypse**, Genève, Labor et Fides, 1966

BLASS-DEBRUNNER., **Grammatica del Greco del Nuovo Testamento**, Padeia, Brescia, 1982.

CULLMANN, O. **Cristologia do Novo Testamento**, (Trad. Fr. Christologie du Nouveau Testament), São Paulo, Custom, 2002.

CAMBIER, J. Les images de l'Ancient Testament dan l'Apocalypse de Saint Jean, **NRT 77** (1954) 113-122.

CARREZ, M. L'Apocalypse et L'Antico Testament: Y-a-T-il des analogies avec l'évangile de Mathieu? **SrivBib 38** (2000) 303-320.

\_\_\_\_\_. Le déploiement de la christologie de l'agneau dans l'Apocalypse, **RHPR 79** (1999) 5-17.

CERFAUX, L. "L'Évangile éternel" (Apoc 14:6), **EtheoLov 39** (1963) 672-681.

CASALEGNO, A. **Tempo ed Eternità. In Dialogo con Ugo Vanni sj**, Milano, Paoline, 2002.

CHARLES, R.H. **Critical and exegetical Commentary on the Revelation of St. John I – II**. Edinburgh, T.& T. Clark, 1971.

CHARLESWORTH, J.H. (ed.) **John and the Dead Sea Scrolls**, New York, Grossroad, 1990.

COENEN, L.; BEYREUTHER, E.; BIETENHARD, H. **Diccionario Teologico del Nuevo Testamento**. vol. I (trad. Esp. de *Theologisches Begriffslexikon zum Neuen Testament*, 1971). Salamanca: Sígueme, 1990.

\_\_\_\_\_. **Diccionario Teologico del Nuevo Testamento**. vol. II (trad. Esp. de *Theologisches Begriffslexikon zum Neuen Testament*, 1971). Salamanca: Sígueme, 1990.

\_\_\_\_\_. **Diccionario Teologico del Nuevo Testamento**. vol. III (trad. Esp. de *Theologisches Begriffslexikon zum Neuen Testament*, 1971). Salamanca: Sígueme, 1990.

COENEN, L.; BROWN, C. **Dicionário Internacional de Teologia do Novo Testamento**. (trad. Bras.de *Theologisches Begriffslexikon zum Neuen Testament*, Wurppertal, 1967), São Paulo, Vida Nova, 2000.

COLLINS, A.Y. Feminine Symbolism in the Book of Revelation, **BibInter 1** (1993) 20-33.

\_\_\_\_\_. Dating the Apocalypse of John, **Biblical Research 26** (1981) 33-45.

\_\_\_\_\_. Eschatology in the book of Revelation, **Ex auditu 6** (1990) 63-72.

\_\_\_\_\_. Jesus the prophet, **Biblical Research 36** (1991) 30-34.

\_\_\_\_\_. Prophecy and fulfillment in the Qumran Scrolls, **JETS 30** (1987), 267-278.

\_\_\_\_\_. **The combat myth in the Book of Revelation**, Missoula, Scholares, 1976.

COLLINS, J.J., in HANSON, P. et al. Apocalypses and Apocalypticism, in **The Anchor Bible Dictionary**, Vol. 1, N. York: Doubleday, 1992, p. 282-288.

COLUNGA, F.P. **La profecía del Apocalipsis: ¿Dónde está su originalidad?**, Roma, PIB, 1999.

COMBLIN, J. **Le Crist dans l'Apocalypse**. Paris, Desclée, 1965.

COTHENET, E. Profetismo dans le NT, **SDB 8** (1971) 1322 – 1331.

\_\_\_\_\_. La venue ou les venues du Christ dans l'Apocalypse, **EsprVie 63**, (1997). 480-487.

COURT, J.M. **The Book of Revelation and the Johannine apocalyptic tradition**. JsNT. 190, Sheffield Academic, 2000.

CUADRADO, J.F.T. **El viniente – estudio exegetico y teológico del verbo 'EPXEΣΘAI' en la literatura joánica**, Roma, PUG- MRM 1, 1992.

DELEBECQUE, E. 'Je vis' dans l'Apocalypse, **RevTh. 88/3** (1988), 461-466.

DE VILLIERS, P.G.R. Obscure Symbols in the Book of Revelation in the Light of Graeco-Roman Pagan Oracles and Prophecies, **Acta patristica et byzantina 10** (1999) 66-88.

\_\_\_\_\_. Oracles and prophecies in the Graeco-Roman world and the Book of Revelation in the New Testament, **Acta patristica et byzantina 8** (1997) 79-96.

DE LA POTTERIE, I. **Studi di cristologia giovannea**, Roma, Marietti, 1996.

DECOCK, P.B. The scriptures in the Book of Revelation, **Neotestamentica 33** (1999) 373-410.

DITTMAR, W. **Vetus Testamentum in Novo**. Göttingen, Van Dehoeck & Ruprecht, 1903,

DEIANA, G. **Utilizzazione del libro di Geremia in alcuni brani dell'Apocalisse**, Lat 1 (1982), 124-137.

DOGLIO, C. L'ambiente vitale dell'Apocalypse. **PaVi 14.1** (2000) 4-12.

\_\_\_\_\_. L'Apocalisse non é la fine del mondo: la profezia cristiana sul senso del tempo. **Cristo Omega e Alfa**, (1999), 91-139.

\_\_\_\_\_. Duemila anni di tentativi: storia dell'interpretazione dell'Apocalisse, **PaVi 14.3** (2000) 4-12.

\_\_\_\_\_. L'apocalisse relegge l'antico testamento, **PaVi 14.2** (2000) 4-10.

DUHAIME, J. Le messie et le sants dans un fragment apocalyptique de Qumran (4Q521), in R. Kuntzmann. **Ce Dieu..LD 159, Paris, Cerf, 1995.?**

EGGER, W. **Metodologia do Novo Testamento: Introdução aos métodos lingüísticos e histórico-críticos**. (trad. Bras. de *Methodenlehre zum Neuen Testament*, Freiburg, Herder, 1987), São Paulo, Loyola, 1994.

ELLER, V. **The most Revealing Book of the Bible: Making sense out of Revelation**. Grand Rapids, Cambridg, 1974.

ELLIOTT, J.K. **A Bibliography of Greek New Testament Manuscripts**, Cambridge, Cambridge, 1989.

\_\_\_\_\_. Manuscripts of the book of Revelation collated by H C Hoskier, **JTS** **40** (1989)100-110.

\_\_\_\_\_. Seven recently published New Testament fragments from Oxyrhynchus, **NT** **42** (2000) 209-213.

ELLIOTT, S. M. Who Is Addressed in Revelation 18:6-7, **Biblical Research** **40** (1995) 98-113.

ENROTH, A.M. The hearing formula in the Book of Revelation, **NTS** **36** (1990) 598-608.

ESPINOSA, R.R.; LÉON, D.M. **Bibliografía joánica: evangelio, Cartas y Apocalipsis 1960 – 1986**, Vol. 14, Col. Biblioteca Hispana Biblica, Madrid, Consejo Superior de Investigaciones Científicas, 1990.

FARRER, A. **A rebirth of imagens. The making of St. John's Apocalypse**, Westminster, Dacre, 1949.

FEKKES, J. **Isaiah and prophetic traditions in the book of Revelation: visionary antecedents and their development**. JSNTSup 93, Sheffield, JSOT, 1994.

FENKINS, F. **The Old Testament in the Book of Revelation**, Grand Rapids, Eerdmans, 1976.

FERRARO, C. **La gioia di Cristo: Nel quarto vangelo, Nelle lettere giovanee e nell'Apocalisse**, Vaticano, Editrice Vaticana, 2000.

FEUILLET, A. **L'Apocalypse. État de la question**, Paris, Brouwer, 1962.

\_\_\_\_\_. La moisson et la vendange de l'Apocalypse (14,14-20). **NRT** **94** (1972), p. 113-132; 225-250.

\_\_\_\_\_. Essai d'interprétation du chapitre 11 de l'Apocalypse, **NTS** **4** (1958) 183-200.

\_\_\_\_\_. Le Cantique des Cantiques en l'Apocalypse. **RSR** **49** (1961), 321-353.

FILHO, J.A. The Apocalypse of John as an account of a visionary experience: notes on the book's structure, **JSNT** **25** (2002) 213-234.

\_\_\_\_\_. El Apocalipsis de Juan como relato de una experiencia visionaria: anotaciones sobre la estructura del libro, **Ribla** **34** (1999) 7-28.

FILSON, F.V. The Dead Sea Scrolls and the New Testament, in N. Freedman. **New directions in Biblical Archaeology**, New York, Doubleday, 1971, p. 142-155.

FIORINZA, E.S. Apokalypsis and Propheiteia the Book of Revelation in the Context of Early Christian Prophecy, in J. Lambrecht, (org.), **L'Apocalypse johannique et l'Apocalyptique dans Nouveau Testament**. **BETHEL** **53** (1980), *Gembloux, Leuven*, 115-128.

\_\_\_\_\_. The Eschatology and Composition of the Apocalypse. **CBQ** **30** (1968) 537-569.

\_\_\_\_\_. Composition and Structure of the Revelation of John. **CBQ** 39 (1977) 344-366.

\_\_\_\_\_. Apocalyptic and Gnosis in the Book of Revelation. **JBL** 92 (1973) 565-581.

\_\_\_\_\_. The Eschatology and Composition of The Apocalypse. **CBQ** 30 (1968) 537-569.

FISHBANE, M. Sin and judgment in the prophecies of Ezekiel, **Interp** 38 (1984), 131-150.

FITZGER, G., Σφράγις χτλ , TWNT VII, Grand Rapids, Eerdmanns, 1988, 939-953.

FLINT, P.W. et VANDERKAM, J.C. (Ed.). **The Dead Sea scrolls after fifty years: a comprehensive assessment. vol 2.** Leiden, E J Brill, 1999.

FLINT, P.W. (ed.). **The Bible at Qumran: text, shape, and interpretation,** Cambridge, Eerdmanns, 2001.

FORBES, Ch. **Prophecy and Inspired Speech in Early Christianity and its Hellenistic Environment,** WUNT – 2.Reihe 75 (1995), Tübingen.

FORD, J.M. **Revelation: A New Translation with Introduction and Commentary.** *The Anchor Bible* 38, New York , Doubleday, 1975.

FREY, J. **Erwägungen zum Verhältnis der johannesapokalypse zu übrigen Schriften des Corpus Johanneum,** in M. HENGEL, *Die Johanneische Frage,* WUNT – 67 (1993) Berlin, 326-429.

FRIEDRICH, N.P. Adapt or resist? a socio-political reading of Revelation 2.18-29, **JSNT** 25 (2002)185-211.

FRIEDRICH, B., σαπίζω TDNT VII, Michigan, Eerdmanns, 1988.

GANGEMI, A. L'utilizzazione del Deutero-Isaia nell' Apocalisse di Giovanni. **Euntes Docete**27 (1976) 113-136.

GENTRY, JR. K. **Before Jerusalem Fell: dating the book of Revelation-an exegetical and historical argument for a pre-A.D. 70 composition,** London, Christian Universities, 1997.

GIBLIN, C.H. Structural and Thematic Correlations in the Theology of Revelation 16-21. **Bib** 55 (1974) 487-504.

\_\_\_\_\_. From and Before the throne: Revelation 4,5-6a integrating the imagery of Revelation 4 – 16, **CBQ** 60 (1998) 500-513.

GITAY, Y. **The projection of the prophet : a rhetorical presentation of the prophet Jeremiah (according to Jer 1:1-19),** Col.Prophecy and prophets, Atlanta, Scholars, 1997.

GOLLINGER , H. **Die Kirche in der Bewahrung. Eine Einführung in die Offenbarung des Johannes.** Aschaffenburg, 1973.

GOSSE, B. La nouvelle alliance et les promesses d'avenir se référant à David dans les livres de Jérémie, Ezéchiel et Isaïe, **VT 41** (1991), 419-428.

GOURGUES, M. *L' Apocalypse ou Les trois Apocalypses de Jean?* **ScEsp 35** (1983), p. 297-323.

GOURGUES, M. The Thousand-Year Reign (Rev 20,1-6): Terrestrial or Celestial. **CBQ 47** (1985), p. 676-681.

GRAPPE, C. De l'intérêt de 4 Maccabées 17.18-22 (et 16.20-1) pour la christologie du NT. **NTS 46** (2000), 343-357.

GRASSO, S. Tempo e storia nell'Apocalisse, **PaVi 14** (2000) 4-7.

Guerra, S.L.M. **El caballo blanco en el Apocalipsis (Ap 6,1-2/ 19,11-15) y la presencia de Cristo resucitado en la historia: investigación teológico-bíblico.** Roma, Pontificia Universidade Gregoriana, 2000.

GUSELLA, L. **Esperienze di comunita nel giudaismo antico: Essen Terapeuti Qumran,** Firenze, Nerbini, 2003.

GRECH, P. *Escatologia e Historia no Novo Testamento,* in FABRIS, R., (org.) **Problemas e perspectivas das ciencias biblicas,** (Trad. It. **Problemi e prospettive di scienze bibliche,** Brescia, Queriniana, 1981), Sao Paulo, Loyola, 1991, 339-354.

GRELOT, P., **L'espérance juive à l'heure de Jesus,** Paris, Desclée, 1994.

HALL, M. S. The hook interlocking structure of Revelation: the most important verses in the book and how they may unify its structure, **NT 44** (2002) 278-296.

HANSON, P. et al. Apocalypses and Apocalypticism. **The Anchor Bible Dictionary,** Vol. 1, N. York: Doubleday, 1992, p. 279 –292

HARRIS, S. L. The second vision of Jeremiah: Jer 1:13-15. **JBL 102** (1983), 281-282.

HEIL, J. P. The Fifth Seal (Rev 6,9-11) as a Key to the Book of Revelation, **Bib 74** (1993) 220-243.

HELLHOLM, D. (dir.). **Apocalypticism in the Mediterranean World and the Near East.**Tübingen, J.C.B. Mohr (Paul Siebeck), 1983.

HILL, D. **New Testament Prophecy,** Atlanta, John Knox, 1979.

\_\_\_\_\_. Prophecy and Prophets in the Revelation of ST John, **NTS 18** (1971), 401-418.

HO, C. Y. S. The Origin of the Imageries of the "Sea" and "Death" in the Book of Revelation, **Hill Road 3** (2000) 64-73.

HOLWERDA, D. E. The Church and the Little Scroll (Revelation 10, 11), **CTJ 34** (1999), 148-161.

HOPKINS, M., *The historical perspective of Apocalypse,* **CBQ 27** (1965), p. 42-47.



HULTGREN, S. J. 2 Cor 6.14-7.1 and Rev 21.3-8: evidence for the Ephesian redaction of 2 Corinthians, **NTS** **49** (2003) 39-56.

HYATT, J. P. Beginning of Jeremiah's prophecy, **ZAW** **78** (1966), 204-218.

JAUHAINEN, M. Apokalypsis Iēsoy Christoy (Rev. 1:1): the climax of John's prophecy?, Tyndale Bulletin 54 no 1 2003, p 99-117. **Tyndale Bulletin** **54** (2003) 99-117.

\_\_\_\_\_. The measuring of the sanctuary reconsidered (Rev 11,1-2), **Bib** **83** (2002) 507-526.

JENKINS, F. **The Old Testament in the Book of Revelation**. Grand Rapids. Baker Book House, 1976.

KAEZHAREK, J. **Il misterio del grande giorno dell'ira dell'Agnello: Messaggio teológico Del sesto sigillo dell'Apocalisse (Ap 6,12 – 7,17)**, Roma, Pontificia Universidad Gregoriana, 2000.

KITTEL, G. (Ed.). **Theological Dictionary of the New Testament**.vol II, D-H (trad. Inglês de *Theologisches Wörterbuch zum Neuen Testament* Zweiter Band: D -H,1935). Michigan: Eerdmans, 1964.

KLAUCK, H-J. **The Religious Context of Early Context Christianity: A Guide to Graeco-Roman Religions**. (trad. ingl. de Die Religiöse Umwelt des Urchristentums) Edinburgh: T&T Clark, 2000.

KOESTER, C.R. The message to Laodicea and the problem of its local context: a study of the imagery in Rev 3.14-22, **NTS** **49** (2003) 407-424.

\_\_\_\_\_. Recent studies of the Book of Revelation, **LQ** **14** (2000) 109-122.

KORNER, R.J. "And I Saw..." An Apocalyptic Literary Convention for Structural Identification in the Apocalypse, **NT** **42** (2000)160-183.

KRAFT, H. **Die Offenbarung des Johannes**, HZNT 16am Tübingen, J.C.B. Mohr, 1974.

LADD, G. E. Biblical theology, history, and revelation, **RevExp** **54** (1957)195-204.

\_\_\_\_\_. Revelation and Jewish apocalyptic, **EvQ** **29** (1957) 94-100.

\_\_\_\_\_. Why not prophetic-apocalyptic ? **JBL** **76** (1957) 192 – 200.

LAMBRECHT, J. et al, **L'Apocalypse Johannique et L'Apocalyptique dans le Nouveau Testament**. (BibEpTheolLov,53), Paris, Gembloux, J. Duculot: Leuven, University Press, 1980.

\_\_\_\_\_. "A Structuration of Revelation 4,1-22,5", in LAMBRECHT, J. et al. L'Apocalypse johannique et L'Apocalyptique dans le Nouveau Testament, **BETHEL** **53** (1980), Gembloux, Leuven, p. 77-104.

\_\_\_\_\_. Final judgments and ultimate blessings: the climatic visions of Revelation 20,11 – 21,8. **Bib** **81** (2000) 362-385.

LANCELOTTI, A. L' *Ântico Testamento nell'Apocalisse*, **RevB 14** (1966), 369 – 384.

LANG, B. Die erste und die letzte Vision des Propheten : eine Überlegung zu Ezechiel 1-3, **Bib 64** (1983), 225-230.

LANG, B. **Ezechiel: Der Prophet und das Buch**, Darmstadt, Wissenschaftliche Buchgesellschaft, 1981.

LATEGAN, B.C. (Ed.). Bruce J Malina: Religion in the Imagined New Testament World, **Scriptura 51** (1994)1-78.

LE TROIS, B.J. Eschatological interpretation of the Apocalypse, **CBQ** (1951)17-20

LEE, P. **The New Jerusalem in the Book of Revelation: a study of Revelation 21-22 in the light of its background in Jewish tradition**. Tübingen : Mohr Siebeck, 2001.

LIDDELL, H.G. e SCOTT, R. **Dizionario Illustrato Greco-italiano** (trad. Ital. de *A Greek-English Lexicon*, 1940).Firenze: Le Monnier, 1975.

LIMA CORRÊA, M. L. **Salvação entre juízo conversão e graça: a perspectiva escatológica de Os 14,2-9**, Roma, PUG, 1998.

\_\_\_\_\_. O fenômeno profético na Bíblia Hebraica- tipologia e sociologia dos assim chamados profetas 'escritores', in *AtualT 10\24*, (2006), 361-385.

LONGENECKER, B.W. 'Linked Like a Chain': 'Linked Like a Chain': Rev 22. 6-9 in Light of an Ancient Transition Technique. **NTS 46** (2001), p. 105-117.

LUKE, K. The [Syriac] technical term *rāzā'*, **Christian Orient 4** (1983)112-122.

LUST, J. Notes to the Septuagint: Ezekiel 1-2, **ETL 75** (1999), 5-31.

LEITE, J.B. **Ap 22,12 "Ἰδοὺ ἔρχομαι ταχύ, καὶ ὁ μισθός μου μετ' ἐμοῦ ἀποδοῦναι ἑκάστῳ ὡς τὸ ἔργον ἐστὶν αὐτοῦ."** A cristologia e a Tradição escatológica cristã no âmbito do Apocalipse de João, Dissertação de Mestrado, PUC-CTCH, Rio de Janeiro, 2003.

MACKAY, W. M. Another Look at the Nicolaitas. **EQ 45** (1973)111-115.

MCNAMARA, M. **The New Testament and the Palestinian Targum to the Pentateuch**, AB 28, Roma, 1966.

MACLEOD, D.J. Expository studies of the seven last things' in the book of Revelation 20,11-15; 21,1-8, **BS 157** (2000)315-330;439-451.

MACLEOD, D.J. The First "Last Thing" : The Second Coming of Christ (Rev 19:11-16), **BS 156** (1999), 203-220.

MALINA, B.J. The Book of Revelation and Religion : How Did the Book of Revelation Persuade, **Scriptura 51** (1994) 27-50.

MARCONCINI. L'utilizzazione del T(extus) M(asoreticus) nelle citazioni isaiane dell'Apocalisse. **Rivisti Biblica 24** (1976) 113-136. \*

- MARCOS, J.L.E. **Profetismo Cristiano**, Salamanca, San Estaban, 1990.
- MARCUS, R. Qumran Scrolls and early Judaism, **Biblical Research 1** (1956) 9-47.
- MARINO, M. **Custodire la Parola: il verbo THPEIN nell'Apocalisse alla luce della tradizione giovannea**, Bologna, Dehoniane, 2003.
- MARTINEZ, F.G.; BARRERA, J.T. **Os Homens de Qumran – Literatura, estrutura e concepções religiosas**(trad. port. *Los hombres de Qumrán: Literatura, Estructura Social y Concepciones religiosas*). Petrópolis: Vozes,1996.
- MASALLES, V. **La profecia en la asamblea cristiana: análisis retórico-literario de 1 Cor 14,1-25**, Roma, PUG, 2001.
- MAZZAROLO, I., **Apocalipse: esoterismo profecia, ou resistência?** Rio de Janeiro, Mazzarolo, 2000<sup>2</sup>.
- MATTHEWSON, D. A note on the foundation stones in Revelation 21.14,19-20, **JSNT 25** (2003) 487-498.
- MCDONOUGH, S.M. Of Beasts and Bees: The view of the Natural World in Virgil's Georgics and John's Apocalypse, **NTS 46**, (2000), 227-244.
- MCGUCKIN, J.A. **The book of Revelation and Orthodox eschatology: the theodrama of judgment**. Eerdmans, Grand Rapids, 2002.
- MENOUD, P.H. Revelation and tradition : the influence of Paul's conversion on his theology, **Inter. 7** (1953) 131-141.
- MENDONÇA, S.M. **Jo 8,12<sup>a</sup>: 'Uma exegese cristológica do Quarto Evangelho. No âmbito do cristianismo primitivo a partir do termo "το φως"',** Dissertação de Mestrado, PUC-CTCH, Rio de Janeiro, 2003.
- METZGER, B.M. **A Textual Commentary on the Greek New Testament**, Stuttgart, Deutsche Bibelgesellschaft, 1994<sup>2</sup>.
- MICHAEL, J.H. A vision of the final judgment, **ET 63** (1952)199-201.
- \_\_\_\_\_. The Unrecorded Thunder-voices Apoc 10,3, **ET 36** (1924/25), 424 – 427.
- MÍGUEZ, N.O. Juan de Patmos: el visionario y su visión, **Ribla 34** (1999) 29- 42
- MILLER, K.E. The Nuptial Eschatology of Revelation 19-22. **CBQ 60** (1998) 301-318.
- MIN, P.B-S. **I due testimoni di Apocalisse 11,1-13: Storia-interpretazione-teologia**, Roma, P.U. G, 1991.
- MINNERATH, R. **Les Chrétiens et le Monde I<sup>er</sup> et II<sup>e</sup> Siècles**. Gabalda, Paris, 1973.
- MOLINA, F.C. **El Señor de la Vida: Lectura Cristológica del Apocalipsis**. Salamanca: Sigueme, 1991.
- MOLONEY, F.J. (SDB), **The Johannine Son of Man**. Roma: LAS, 1978.

MORGENTHALER, R. **Statistik des Neutestamentlichen Wortschatzes**. Gotthelf-Verlag, Zürich, 1992<sup>3</sup>.

MOUNCE, R.H. **The Book of Revelation**. N.I.C., Michigan, B. Eerdmanns, 1977

MOULTON, J.H. **A grammar of New Testament**, Edinbug, T & T Clark, 1991.

MOYISE, S. **The Old Testament in the Book of Revelation**, JSNTs 115, Sheffield 1995.

\_\_\_\_\_. The Language of the Old Testament in the Apocalypse, JSNT 76 (1999) 97-113.

\_\_\_\_\_. Intertextuality and the Book of Revelation, ET 104 (1993) 295-298.

MÜLLER, E. Recapitulación en Apocalipsis 4-11, Theo 14 (1999) 198-231.

MUNOA, P. B. III, Christianizing Jewish Apocalypticism : D E Aune's Proposal for Understanding Revelation, Biblical Research 43 (1998) 54-60.

MUÑOZ, L.D. La estructura del Apocalipsis de Juan: Una aproximación a la luz de la composición del 4º de Esdras y del 2º de Baruc. EstB 43 (1985), p. 125-172.

MUÑOZ, L.D. La proclamación del reinado de Dios y de su Cristo sobre el mundo en Ap 11,15 : Contactos con Targum de Éxodo 15,18. Estbib 57 (1999), 441-457.

MUSE, R.L. **The book of Revelation: an annotated bibliography**. New York, Garland, 1996.

NASUTI, H. P.A prophet to the nations : diachronic and synchronic readings of Jeremiah 1, HAR 10 (1986), 249-266.

NESTLE-ALAND. **Novum Testament Graece**. Stuttgart, Deustsche Biblegesellschaft, 1993<sup>27</sup>.

NICKLAS, T. Die Prophetie des Kajaphas. Im Netz johanneischer Ironie, NTS 46/4 (2000), 592-602.

NITROLA, A. **Eschatologia christiana**, Roma, PUG, 2002<sup>7</sup>.

NORTH, R. (ed), *Ellenchus of Biblica*, Romae, PIB, 2002.

O'CALLAGHAN, J. **Introducción Crítica Textual Nuevo Testamento: Instrumentos para el estudio de la Biblia III**. Estella, Verbo Divino, 1999.

\_\_\_\_\_. **Nuevo Testamento Trilingüe**. Madrid, Edición crítica, BAC, 1999<sup>4</sup>.

ODELL, M. S. You Are What You Eat: Ezekiel and the Scroll, JBL 117 (1998), 229-248.

\_\_\_\_\_. **Ezekiel saw what he said he saw: genres, forms, and the vision of Ezekiel 1**, Grand Rapids, Eerdmanns, 2003.

OSBORNE, G.R. **Revelation**. Col. Baker exegetical commentary on the New Testament, Machigan, Grand Rapids, 2002.

PARKER, D.C. A new Oxyrhynchus Papyrus of Revelation: P115 (P Oxy 4499), **NTS** **46** (2000) 159-174.

PARKER, F.O. Jr. 'Our Lord and God' in Rev 4,11: evidence for the late date of Revelation? **Bib** **82** (2001) 207-231.

PAULIEN, J. Dreading the whirlwind: intertextuality and the use of the Old Testament in Revelation, **AUSS** **39** (2001) 5-22.

\_\_\_\_\_. The Book of Revelation and the Old Testament, **Biblical Research** **43** (1998) 61-69.

PENNA. Appunti sul come e perchè il Nuovo Testamento si rapporta all'antico, **Bib.** **81**(2000), 95-104.

PESCE, M., **I limiti delle teorie dell'unità letteraria del testo**, in FRANCO, E., **Mysterium Regni. Mysterium Verbi**, Bologna, EDB, 2001.

PERINI, G. L'angelo e il Livro (Ap 10), **PaVi** **14** (2000)

POLLARD, T.E. **Johannine Christology and the early church**, Cambridge, Cambridge, 1970.

PHILONENKO, M. (Ed.) et al. Mélanges sur l'Apocalypse de Jean offerts à Pierre Prigent, **RevHistPhilR** **79**(1999) 3-143.

\_\_\_\_\_. Dehors les Chiens (Apocalypse 22,16 et 4QMMT B 58-62, **NTS** **43**, (1997), 451-465.

PIKOR, W. **La comunicazione profetica alla luce di Ez 2 – 3**, Roma, PUG, 2002.

PINA, A.M. **666 Apocalipsis I a XII – una profecía cumplida**, Madrid, Encuentro, 1998.

PONS, J. Ezéchiél a-t-il été un prophète intercesseur, **ETR** **66** (1991), 17-21

PRÉVOST, J-P. **L'Apocalypse (1980 – 1992)**, In "De Bein des Manières", La Recherche Biblique aux Abords du XXI<sup>e</sup> siècle, Lectio Divine 163, Paris, Cerf, 1995.

PRIGENT, P. **L'Apocalypse de Saint Jean**. Genève, Labor et Fide, 2000.

\_\_\_\_\_. Au temps de l'Apocalypse. **RHPR.** **54** (1974). 455-483.

\_\_\_\_\_. L'interpretacion de l'Apocalypse em débat, **ETR** **75** (2000) 189-210.

\_\_\_\_\_. Apocalypse et apocalyptique. **Sc. Rel.** **47**

\_\_\_\_\_. **Flash sur l'Apocalypse**. Neuchâtel-Paris, 1974.

RAMSEY, J. **The Book of Revelation**. Pennsylvania, Banner, 1995<sup>3</sup>.

REDDISH, M.G. Martyr christology in the Apocalypse, **JSNT** **33**, (1988), 85-95.

ROBINSON, J.A.T. Redation the New Testament. London <sup>2</sup>, 1977, p 221-253. \*

ROCHAIS, G. Le règne des mille ans et la seconde mort: origines et sens (Ap 19,11-20,6), **NRTh** **103** (1981), p. 831-856.

\_\_\_\_\_. La Littérature Apocalyptique. *Communauté Chrétienne*, **22** (1983), 145-154.

ROEHRS, W.R. Watchmen in Israel : pastoral guidelines from Ezekiel 1-3, *CJ* **16** (1990), 6-17.

ROFÉ, A. **Introduzione allá litteratura profética**. Brescia, Paidéia, 1985.

\_\_\_\_\_. The prophetic Studies, Jerusalém, The Magnes, 1988.

ROLOFF, J. **The Revelation of John**. Minneapolis, Fortress, 1993.

ROUSSEAU, F. **L'Apocalypse et le milieu prophétique du Nouveau Testament: Structure et préhistoire du texte**. (Recherches, 3), Paris-Tournai-Montréal, 1971.

ROWLEY, H.H. **A Importância da Literatura Apocalíptica : um estudo da literatura judaica e cristã de Daniel ao Apocalipse**. São Paulo, Paulinas, 1980.

RUIZ, J.P. **Ezekiel in the Apokalypse: the Transformation of prophetic Language in Revelation 16,17-19,10**. Frankfurt, Panougolla, 1989.

\_\_\_\_\_. Hearing and seeing but not saying: a look at revelation 10,4 and 2 Corinthians 12,4, *SBLSP* **33** (1994) 182 – 202.

RUSSEL, D.S. **Desvelamento Divino**. ( trad. Ing. de *Divine Disclousure – Na Introduction to Jewish Apocalyptic*, 1992). São Paulo, Paulus, 1997.

SABUGAL, S. **XPIΣΤΟΣ Investigación exegética sobre la cristologia joannea**, Barcelona, Herder, 1972.

SAKENFELD, K.D. Listening to Asian Voices, *BibInter* **2** (1994) 363-366.

SAMUELSON, N.M. **Revelation and the God of Israel**. Cambridge, Cambridge, 2002.

SANTOS, P.P.A. **Do Espírito da Verdade ao Espírito da profecia: O Espírito Santo em contacto direto com a vida eclesial no âmbito do movimento Joanino**, Roma, PUG, 1997

\_\_\_\_\_. O Apocalipse Cristão e os Rolos de Qumrân: Literatura e Movimentos Apocalípticos no Mundo Antigo e sua Relações com Projetos Contemporâneos, *Communio* **22** (2004), 133-156.

\_\_\_\_\_. O Apocalipse de Jesus Cristo. Testemunho e Espírito de Profecia. A tradição e a Eclesialidade Joanina como Fonte e Testemunho na busca de traços do Cristianismo Primitivo?. *Atualidade Teológica* **8** PUC-RJ, 2001, 39-57.

\_\_\_\_\_. O Espírito e a Igreja: as perspectivas do Novo Testamento, em particular dos Escritos Joaninos, *Atualidade Teológica* **10**, PUC-RJ (2002), 65-83.

SCHNACKENBURG, R. **El evangelio según san Juan- Versión y Comentario**. vol. II. (trad. cast. de *Das Johannesevangelium*, vol. IV). Barcelona, Herder, 1980.

SCHNEIDER, J. Revelation, the word of God and our proclamation, **RevExp** 49 (1952) 281-290.

\_\_\_\_\_. Qu'est-ce que Apocalyptique? **ScEsp** 36 (1984), p. 273-286.

SCHNELLE, U. Die johanneische Schule. **BZNW** 75 (1995), 198-217.

\_\_\_\_\_. **Introdução à Exegese do Novo Testamento**, São Paulo, Loyola, 2004.

SCHREINER, J. (org.). **Introducción a los Métodos de la Exégesis Bíblica**. (trad. esp. de *Einführung in den Methoden der biblischen Exegese*, Würzburg, Echter, 1971) Barcelona, Herder, 1974.

SEDLMEIER, F. **Das Buch Ezechiel: Kapitel 1-24**, Stuttgart, Katholisches Bibelwerk, 2002.

SEIDEL, B. Ezechiel und die zu vermutenden Anfänge der Schriftreligion im Umkreis der unmittelbaren Vorexilszeit : Oder: Die Bitternis der Schriftrolle, **ZAW** 107 (1995), 51-64.

SEKKI, A.E. The Meaning of Ruah at Qumran. **SBL (Dissertation Series)** 110 (1989), Georgia.

SELLS, M.A. **Approaching the Qumran: the early revelation**. Oregon, White Cloud, 1999.

**SEPTUAGINTA**, LXX Septuaginta (LXX) (Old Greek Jewish Scriptures) ed. por Alfred Rahlfs, 1935<sup>1</sup>. Stuttgart: German Bible Society, 1979.

SEVRIN, J-M. (ed.). The New Testament in Early Christianity. **BETHEL** 86

SHEA, W.H. et al. The chiastic structure of Revelation 12:1-15:4: the great controversy vision, **AUSS** 38 (2000)269-292.

\_\_\_\_\_. Literary and theological parallels between Revelation 14-15 and Exodus 19-24, **JATS** 12 (2001)164-179.

SCHNEIDER, J.; ὁμνύω in TDNT, V, 177-185

SLATER, T.B. Dating the Apocalypse to John, **Biblica** 84 (2003) 252-258.

SMITH, D.M. Jr. Johannine Christianity: Some Reflections on its Character and Delineation. **NTS** 21 (1974-1975) 222-248.

SMITH, C.R. The Structure of the Book of Revelation in Light of Apocalyptic Literary Conventions, **NT** 36 (1994) 373-393.

SMITH, I. A rational choice model of the Book of Revelation, **JSNT** 85 (2002) 97-116.

SOBOSAN, J.G. A voice within: the prophetic experience of vocation, **JRH** 24 (1985), 125-132.

SPATAFORA, A. Le sens eschatologique de l'Apocalypse de Jean, **Eet(0)** 30 (1999) 259-278.

STAFFIERI, V. **Le mie profezie: commenti al libro dell'Apocalisse, conforme allo Spirito di Profezia**, Roma, Arti Grafichefavta, 1972.

STAGG, F. Interpreting the Book of Revelation. **Review and Exposition 72** (1975) 331-343.

STAMBAUGH, J. et al. **The Social World of the first Christians**, SPCK, London, 1994<sup>4</sup>

STANLEY, C.D. Who's Afraid of a Thief in the Night?. **NTS 48** (2002), p. 468-485.

STEFANOVIC, R. The meaning and significance of the epi tēn dexian for the location of the sealed scroll (Revelation 5:1) and understanding the scene of Revelation 5, **Biblical Research 46** (2001) 42-54.

STEVENSON, G.M. **Power and place: temple and identity in the book of Revelation**. New York, Walter de Gruyter, 2001.

STIEBERT, J. Shame and Prophecy : Approaches Past and Present, **BibInter 8** (2000) 255-275.

STIEBERT, J. Shame and Prophecy : Approaches Past and Present, **BibInter 8** (2000) 255-275.

STOLT, J. Om dateringen af Apokalypsen. **Dansk Teologisk Tidsskrift 40** (1977) 202-207.

SUGIRTHARAJAH, R.S. The Bible and Its Asian Readers, **BibInter 1** (1993) 54-66.

SVIGEL, M.J. Christ as Arch in Revelation 3:14, **BS 161** (2004) 215-231.

SWANSON, D.C. Diminutives in he Greek New Testament, in **JBL 77** (1968), 134-151.

SWEENEY, M.A. The end of eschatology in Daniel? theological and socio-political ramifications of the changing contexts of interpretation, **BibInter 9** (2001) 123-140.

SWEET, J. **Revelation**. Philadelphia, Westminster, 1990<sup>2</sup>.

SWEET, J-P. M. Two studies of Revelation, **ET 112** (2001)161.

TAEGER, J.-W. **Johannesapokalypse und johanneische Kreis**, Berlin, W. de Gruyter, 1989.

TAVO, F. The structure of the Apocalypse, **NovT 47**, (2005), 47-68.

THEISSEN, G. **Social Reality and the Early Christians: Theology, Ethics, and the World of the New Testament**. (Trad. Ingl. *Studien zur Soziologie des Urschristentums*, WUNT 19. Tübingen, 1989) Edinburg, T&T Clark, 1992.

THOMPSON, L.L. **The book of Revelation: Apocalypse and empire**. New York, Oxford University, 1990.

\_\_\_\_\_. **Revelation**. Nashville, Abingdon, 1998.



ULFARD, H. L'Apocalypse entre Judaïsme et Christianisme: précisions sur le monde spirituel et intellectuel de Jean de Patmos, **RHPPhR 79** (1999)31-50.

VANHOYE, A. L'utilisation du livre d'Ezéchiel dans l'Apocalypse, **Biblica 43** (1962) 436-476.

VANNI, U. **L'Apocalisse: ermeneutica esegesi teologia**, Bologna, Dehoniane, 1991.

\_\_\_\_\_. Apocalypse (trad. It. Apocalisse, Bréscia, Queriniana, 1979), São Paulo, Paulinas, 1984

\_\_\_\_\_. **Apocalisse e Antico Testamento uma sinossi**, Roma, PIB, 2000.

\_\_\_\_\_. **L'Apocalypse johannique. État de la question**, In Lambrecht, J. (Org), L'Apocalypse johannique et l'Apocalyptique dans Nouveau Testament, BETHEL 53 (1980), Gembloux, Leuven, 21-46.

\_\_\_\_\_. **L'opera creativa nell'Apocalisse**, Roma, A.V. E, 1993.

\_\_\_\_\_. La dimension christologique de la Jerusalem nouvelle, **RHPPhR 79** (1999) 119-133.

\_\_\_\_\_. Linguaggio, simboli ed esperienza mistica nel libro dell'Apocalisse, **Gr.** (1998) 5-28;473-501.

\_\_\_\_\_. La fede nell'Apocalisse. La fede nella Bibbia, **DSBP 21** (1998) 252-271.

VAN SCHAİK, A. P., ἄλλον ἄγγελον in Apk 14, in LAMBRECHT, J. (Org.) L'Apocalypse Johannique et l'Apocalyptique dans Nouveau Testament, BETHL 53, (1980), 217-228.

VERMEYLEN, J. La rédaction de Jérémie 1:4-19. **ETL 58** (1982), 252-278.

VIEWEGER, D. Die Arbeit des jeremianischen Schülerkreises am Jeremiabuch und deren Rezeption in der literarischen Überlieferung der Prophet Ezechiels, **BZ 32** (1988), 15-34.

VOUGA, F. The Johannine School: Na Gnostic Tradition in the Primitiv Christianity?. **Bib. 69** (1988), 371-385.

WALVOORD, J. F. **The Revelation of Jesus Christ. Commentary**. London, Marshall, 1966.

WEGNER, U. **Exegese do Novo Testamento: Manual de Metodologia**. São Leopoldo, Sinodal/Paulus, 1998.

WILKS, M. (Ed.). **Prophecy and eschatology**. Cambridge, Ecclesiastical History Society, 1994.

WILSON, R. R. Prophecy in crisis : the call of Ezekiel, **Inter 38** (1984), 117-130.

WITULSKI, T. Imperial cults and the apocalypse of John: reading revelation in the ruins, **Biblische Zeitschrift 47** (2003), 149-151.

WOLFF, C. Die Gemeinde des Christus in der Apokalypse des Johannes, **NTS 27** (1981) 186-197.

- ZEDDA, S. **L'Escatologia bíblica**, vol. I – II, Brescia, Paidéia, 1975.
- ZELLER, D. New Testament Christology in the Hellenistic. **NTS** **46** (2001). 312-333.
- ZERBE, G. Revelation's exposé of two cities: Babylon and New Jerusalém, **Direction** **32** (2003) 47-60.
- ZERWICK, M., **Biblical Greek**, Roma, PIB, 1963.
- ZIMMERLI, W. Le message du prophète Ezéchiél, **FV** **71**(1972), 3-25.
- \_\_\_\_\_. "Leben" und "Tod" im Buche des Propheten Ezechiél, **TZ** **13** (1957), 494-508.
- \_\_\_\_\_. **Commentary on the Book of the prophet Ezekiel, Chapter 1-24**, Col. Hermeneia, Philadelphia, Fortress, 1979.
- ZIMMERMANN, H. **Los Metodos Historico-Criticos en el Nuevo Testamento**. (trad. Esp.de *Neutestamentliche Methodenlehre. Darstellung der historisch-kritischen Methode*), Madrid, BAC (295), 1969.
- ZIMMERMANN, R. Die Virginitäts-Metapher in Apk 14:4-5 im Horizont von Befleckung, Loskauf und Erstlingsfrucht, **NT** **45** (2003) 45-70.
- ZORELL, F., **Lexicon Graecum Novi Testamenti**, Paris, Lethielleux, 1961<sup>3</sup>.
- \_\_\_\_\_. *לֵב* , **Lexicon Hebraicum Veteris Testamenti**, fasc. 1-9, Roma, PIB, 1983, 547
- ZUMSTEIN, J. Visage de la Communauté Johannique. **Origine et Postérité de l'Évangile de Jean**, A. Marchadour (ed.), Paris, 1990, 87-106.