

## Referência Bibliográfica:

ACHTEMEIER, E. **Minor Prophets I**: New International Biblical Commentary. Massachusetts: Hendrickson Publishers, 1999. (Old Testament Series 17).

ADAIR, J. R. Light from Below: Canonical and Theological Implications of Textual Criticism. **OTE**, Petroria - Africa do Sul, v.11, p.9-23, 1998.

AICHELE, G. **Sign, Text, Scripture: Semiotics and the Bible**. Interventions, 1. Sheffield: Sheffield Academic Press, 1997.

ALBERTZ, R. Darius in Place of Cyrus: The First Edition of Deutero-Isaiah in 521 BCE. **JSOT**, Sheffield – Grã-Bretanha, v.27, n.3, p.371-383, 2003.

\_\_\_\_\_, Exile as Purification: Reconstructing the "Book of the Four". In: Redditt, P. L.; Schart, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin / New York: Walter de Gruyter, 2003. p.232-251. (BZAW 325).

ALLEN, L. **The Books of Joel, Obadiah, Jonah and Micah**. Grand Rapids: Eerdmans, 1976.

ALONSO SCHÖKEL, L. **A Manual of Hebrew Poetics**. Subsidia Biblica 11 Rome: Pontificio Istituto Biblico, 1988. 180-200 p.

\_\_\_\_\_, **Bíblia do Peregrino**, São Paulo: Paulus, 2002, Paulus, 1997.

\_\_\_\_\_, **Estudios de poética hebrea**. Barcelona: Juan Flors, 1963. 428-430 p.

\_\_\_\_\_, SERRANO, F. G. **Petit Vocabulaire des Études Bibliques**. Paris [S.N.], 1982.

ALTER, R. **The Art of Biblical Narrative**. New York: Basic Books, 1981.

\_\_\_\_\_, FRANK K. **The Literary Guide to the Bible**. Cambridge: Belknap, Harvard University Press, 1987.

AMERONGEN, M. Van. Structuring Division Markers in Haggai. In: Korpel, M. C. A.; Oesch, J. M. (Org.) **Delimitation Criticism: A New Tool in Biblical Scholarship**. Assen: Van Gorcum, 2000. p.51-79.

ANBAR, M. Rosée et ondées ou lion et lionceau (Michée 5,6-7)? **BN**, Munique, v.73, p.5-8, 1994.

ANDERSEN, F. I. **Micah: A New Translation with Introduction and Commentary**. New York: Doubleday, 2000.

ANDERSON, G. A. A Study of Micah 6, 1-8. **SJT**, Edinburgh, v.4, p.191-197. 1951.

ANGENOT, M. L'intertextualité: Enquête sur l'émergence et la diffusion d'un champ notionnel. **Revue des sciences humaines**, v.189, p.121-35. 1983.

ARVID, S. K. Eschatology in the Book of Micah. **VT**, Cambridge, v.11, p.392-405. 1961.

AUWERS, J. L. **La Composition Littéraire du Psautier**. Um État de la question. Paris [s.n.], 2000.

\_\_\_\_\_, La Bible revisitée. A propos d'une nouvelle traduction de la Bible. **RTL**, Louvain-la-Neuve – Belgique, v.32, p.529-536. 2001.

BAKER, D.W., & ALEXANDER, T. D, WALTKE, B. K. **Obadiah, Jonah, Micah**. Downers Grove: TOTC- InterVarsity, 1988.

BAKHTIN, Mikhail. **Questões de literatura e estética: a teoria do romance**. São Paulo: HUCITEC, 1988.

BALDACCI, M. The Eblaite PN “is-tá-mar-da-gan” in Micha 6,16a. **Aula Orientalis**, local, v. 5, n.1, p.144-146, 1987.

BALL, E. Interpreting the Septuagint: Nahum 2,2. As a Case-Study. **JSOT**, Sheffield – Grã-Bretanha, v.75, p. 59-75. 1997.

\_\_\_\_\_, When the Towers Fall; Interpreting Nahum as Christian Scripture: In Ball, Edward (org.). **In Search of True Wisdom. Essays in Old Testament Interpretation in Honour of Ronald E. Clements**. Sheffield: Sheffield Academic Press, 1999. p.211-230. (JSOTSup 300).

BALZER, H. R. Eschatological Elements as Permanent Qualities in the Relationship Between God and Nations in the Minor Prophets. **OTE**, Petroria - Africa do Sul, v.4, n.3, p.408-414, 1991.

BARCO DEL BARCO, F. J. Syntactic Structures of Parallelism: a Case Study in Biblical Prophecy. **JNSL**, África do Sul, n.29, n.1, p.37-53, 2003.

BAR-EFRAT, S. **Narrative Art in the Bible**. Sheffield: Sheffield Academic Press, 1989. (Bible and Literature Series 17).

\_\_\_\_\_, Some Observations on the Analyses of Structure in the Biblical Narrative. **VT**, Cambridge, v.30, p.154-173, 1980.

BARKER, K. L. A Literary Analysis of the Book of Micah. **BS**, Dallas, v.155, p.437-448, 1998.

\_\_\_\_\_, BAILEY W. **Micah, Nahum, Habakkuk, Zephaniah**. Tennessee: B&H, 1999.

BARR, J. **Holy Scripture: Canon, Authority, Criticism**. Philadelphia: Westminster Press, 1983.

\_\_\_\_\_, **The Concept of Biblical Theology**. An Old Testament Perspective. London: SCM Press, 1999.

\_\_\_\_\_, The Literal, the Allegorical, and Modern Biblical Scholarship. **JSOT**, Sheffield – Grã-Bretanha, v.44, p.3-17, 1989.

\_\_\_\_\_, Translators' Handling of Verb Tense in Semantically Ambiguous Contexts. In: **Sixth Congress of the International Organization for Septuagint and Cognate Studies**, Jerusalem, 1986, 381- 403. Atlanta: Scholars Pr, 1987.

BARSTAD, H. M. **No Prophets?** Recent Developments in Biblical Prophetic Research and Ancient Near Eastern Prophecy. **JSOT**, Sheffield – Grã-Bretanha, v.57, p.39-60, 1993.

BARTELMUS, R. Beobachtungen zur literarischen Struktur des sog. Weinberglieds (Jes 5,1-7). Möglichkeiten und Grenzen der formgeschichtlichen Methode bei der Interpretation von Texten aus dem Corpus propheticum. **ZAW**, Berlin, v.110, p.50-66, 1998.

BARTHÉLEMY, D. **Critique Textuelle de L'Ancien Testament**. Fribourg, Suisse: Editions Universitaires; Göttingen: Vandenhoeck und Ruprecht 1992. 3v. (OBO - Orbis biblicus et orientalis, 50).

\_\_\_\_\_, Histoire du texte hébraïque de l'Ancien Testament. In: **Études d'histoire du texte de l'Ancien Testament**. Fribourg, Suisse: Editions Universitaires; Göttingen: Vandenhoeck und Ruprecht, 1978. p.341-364. (OBO - Orbis biblicus et orientalis, 21).

\_\_\_\_\_, **Les devanciers d'Aquila**. Première publication intégrale du texte des fragments du Dodécaprophéton trouvés dans le désert de Juda, précédée d'une étude sur les traductions et recensions grecques de la bible réalisées au premier siècle de notre ère sous l'influence du rabbinat palestinien. Leide : Brill, 1963.

BARTON, J. Canon and Old Testament Interpretation. In: Ball, Edward (Org.). **In Search of True Wisdo: Essays in Old Testament Interpretation in Honour of Ronald E. Clements**. Sheffield: Sheffield Academic Press, 1999. p.37-52. 9 JSOTSup 300)

\_\_\_\_\_, History and Rhetoric in the Prophets. **The Bible Rhetoric: Studies in Biblical Persuasion and Credibility**, London, Routledge: Martin Warner, 1990. p.51-64.

\_\_\_\_\_, Intertextuality and the 'Final Form' of the Text. In: Lemaire, A.; Saebo, M. (Eds.). *Congress Volume. Oslo 1998* (SVT 80), Leyde, Boston, Cologne, 2000. p. 33-37.

\_\_\_\_\_, The Canonical Meaning of the Book of the Twelve. In: Barton, J.; Reimer, D. J. **After the Exile: Essays in Honour of Rex Mason**. Macon: Mercer University Press, 1996. p.59-73.

\_\_\_\_\_, **Understanding Old Testament Ethics: Approaches And Applications**. Louisville, KY/London, UK: Westminster John Knox, 2002.

BEALL, T. K. The System and The Speaking Subject in the Hebrew Bible: Reading for Divine Abjection. **BibInt**, v.2, n.2, p.171-189. 1994.

BEAUCAMP, E. **Les prophètes d' Israël: ou le drame d'une alliance**. Paris: Cerf, 1987.

BECKING, B. Divine Wrath and the Conceptual Coherence of the Book of Nahum. **SJOT**, Sheffield – Grã-Bretanha, v.9, n.2, p.277-296, 1995.

\_\_\_\_\_, Passion, Power, Protection: Interpreting the God of Nahum. In: Becking, B.; Dijkstra, M. (Eds.). **On Reading Prophetic Texts: Gender-Specific and Related Studies in Memory of Fokkelen van Dijk-Hemmes**. Leiden: Brill 1996. p.1-20. (Biblical Interpretation séries 18)

\_\_\_\_\_, The Exile does Not Equal the Eschaton: An Interpretation of Micah 4: 1-5. **FS H**, Leene, p.1-7. 2002.

BEGG, C. The non-mention of Amos, Hosea and Micah in the Deuteronomistic History. **BN**, Munique, v.32, p.41-53, 1986.

BEN ZVI, E. Introduction: Writings, Speeches, and the Prophetic Books – Setting an Agenda. In: Ben Zvi, E.; Floyd, M. H. (Eds.). **Writings and Speech in Israelite and Ancient Near Eastern Prophecy**. Atlanta: Society Biblical Literature, 2000. p.1- 29. (SBL – Symposium Series, v.10)

\_\_\_\_\_, Micah 1,2-16: Observations and Possible Implications. **JSOT**, Sheffield – Grã-Bretanha, v.77, p.103-120, 1998.

\_\_\_\_\_, **Micah**. Grand Rapids, Michigan: Eerdmans, 2000.

\_\_\_\_\_, Observations on the Marital Metaphor of YHWH and Israel in its Ancient Israelite Context: General Considerations and Particular Images in Hosea 1,2. **JSOT**, Sheffield – Grã-Bretanha, v.28, n.3, p.363-384, 2004.

\_\_\_\_\_, Studying Prophetic Texts Against their Original Backgrounds: Pre-ordained Scripts and Alternative Horizons of Research. In: Reid S. R. (ed.). **Prophets and Paradigms: Essays in Honor of Gene M. Tucker**. Sheffield: Sheffield Academic Press, 1996. p.125-135. (JSOT Supl. 229)

\_\_\_\_\_, Twelve Prophetic Books or the Twelve: a Few Preliminary Considerations. In: House, P. R.; Watts, J. W. (Eds.). **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honour of John D. W. Watts.** Sheffield: Sheffield Academic Press, 1996. p.125-156. (JSOT Supplement Series 235).

\_\_\_\_\_, Understanding the Message of the Tripartite Prophetic Books. **ResQ**, Paris, v.35, p.93-100, 1993.

\_\_\_\_\_, When a Foreign King Speak. In: Graham M. P.; McKenzie, S. L. (Eds.). **The Chronicler as Author: Studies in Text and Texture.** Sheffield: Sheffield Academic Press, 1999. (JSOT Sup)

\_\_\_\_\_, Wrongdoers, Wronding and Righting Wrongs in Micah 2. **BibInt**, v.7, p.87-100, 1999.

\_\_\_\_\_, A Deuteronomistic Redaction in/among the Twelve? A Contribution from the Standpoint of the Books of Micah, Zephaniah and Obadiah. In: Shearing, L.; McKenzie, S. **Those Elusive Deuteronomists: The Phenomenon of Pan-Deuteronomism.** Sheffield: Sheffield Academic Press, 1999. p.232-261. (JSOT Sup 268)

\_\_\_\_\_, HANCOCK, M.; BEINERT, R. **Readings in Biblical Hebrew.** New Haven: Yale University Press, 1993. p.151-155.

BENTLEY, M. **Balancing the Books: Micah and Nahum Simply Explained.** Oxford: Darlington Evangelical Press, 1994.

BERENSON, M. J. K. Micah 3:5-12. **InT**, Richmond, v.56,4, p.413-416, 2002.

BERGER, B. L. Picturing the Prophet: Focalization in the Book of Jonah. **Revue Studies in Religion**, v.29, p.55-68, 2000.

BERLIN, A. **Poetics and Interpretation of Biblical Narrative.** Almond [s.n.] 1983.

BERNINI, G. **Osea- Michea Nahum- Abacuc.** Roma: Paolini, 1986.

BERRY, D. K. Malachi's Dual Design; the Close of Canon and What Comes Afterward. In: Watts, J. W.; House, P. (Eds.). **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honor of John D. W. Watts.** Sheffield: Sheffield Academic Press, 1996. p.269-302.

BEYERLIN, W. Kultiche Tradition in Michas Prophetie. **Vox Theologica**, v.31, p.2-12, 1961

*Bíblia de Estudo de Genebra*, São Paulo e Barueri: Cultura Cristã e Sociedade Bíblica do Brasil; 1999.

*Bíblia de Jerusalém*, São Paulo: Paulus 2002.

BIDDLE, M. E. Israel and Jacob in the Book of Micah: Micah in the Context of Twelve. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.146-165. (SBL SS 15)

BLINKINSOPP, J. **Prophecy and Canon: A Contribution to the Study of Jewish Origins**. Notre Dame: University of Notre Dame Press, 1977. p.106-108.

\_\_\_\_\_, Prophecy and the Prophetic Books. In: Mayes, A. D. H. **Text in Context: Essays by Members of the Society of Old Testament Study**. Oxford: Oxford University Press, 2000. p.323-347.

\_\_\_\_\_, **Storia della Profezia in Israele**. Brescia: Queriniana, 1997.

\_\_\_\_\_, The End of Prophecy and the Formation of the Canon. In: Bennet, E. L. et al. **Biblical and Humane: A Festschrift for John F. Priest**. Atlanta: Scholars Press, 1996. p.19-31.

\_\_\_\_\_, The Social Roles of Prophets in Early Achaemenid Judah. **JSOT**, Sheffield – Grã-Bretanha, v.93, p.39-58, 2001.

\_\_\_\_\_, **Une Histoire de la Prophétie en Israël**. Paris: Les Éditions Du Cerf, 1993.

BLIESE, L. F. A Cryptic Chiastic Acrostic. Finding Meaning from Structure in the Poetry of Nahum. **Journal of Translation and Textlinguistics**, v.7, n.3, p.48-81, 1995.

BOGAERT, P. M. LXX-order of the Book of the Twelve. In: Vermeulen, J. **L'Organisation des grands Recueils Prophétiques: The Book of Isaiah. Le Livre d'Isaïe. Les Oracles et leurs relectures unite et complexité de l'ouvrage**. Leuven: Leuven University Press / Peeters, 1989. p.147-153. (BETHL 81)

BOICE, J. M. **Micah-Malachi: An Expository Commentary**. Kentwood: Baker Book House, 2002.

BOOGAART, T. A. **Reflections on Restoration: A Study of Prophecies in Micah and Isaiah about the Restorations of Northern Israel**. Grand Rapids, 1981.

BORDREUIL, P. Michée 4,10-13 et ses parallèles ougaritiques. **Semitica**, v.21, p.21-28, 1971.

BOSHOF, W. The Literature of the Southern Kingdom of Judah (922-586 BCE). In: Boshoff, W.; Scheffler, I. **Ancient Israelite Literature in Context**. Pretoria: Protea Book House, 2000. p.116-141.

BOSSHARD, E. & KRATZ, R. G. Maleachi im Zwölfprophetenbuch. **BN**, Munique, v.52, p.27-46, 1990.

\_\_\_\_\_, Beobachtungen zum Zwölfprophetenbuch. **BN**, Munique, v.40, p.30-62, 1987.

\_\_\_\_\_, **Rezeptionen von Jesaja 1-39 im Zwölfprophetenbuch:** Untersuchungen zur literarischen Verbindung von Prophetenbüchern in babylonischer und persischer Zeit. Fribourg, Suisse: Editions Universitaires; Göttingen: Vandenhoeck und Ruprecht, 1997. (OBO - Orbis biblicus et orientalis, 154).

\_\_\_\_\_, KRATZ, R. G. Maleachi im Zwoelfprophetenbuch. **BN**, Munique, v.52, p.27-46, 1990.

BOTTERWECK, G. B. (coord.) **Theological Dictionary of the Old Testament**. Michigan: Grand Rapids, 1999.

BRAATEN, L. J. God Sows the Land: Hosea's Place in the Book of the Twelve. In: Redditt, P. L.; Schar, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.104-132. (BZAW 325).

BRIN, G. Micah 2,12-13. A Textual and Ideological Study. **ZAW**, Berlin, v.101, p.118-124, 1989.

BRITT, B. Prophetic Concealment in a Biblical Type Scene. **CBQ**, Washington, v. 64, p.37-58, 2002.

BROTZMAN, E. **Old Testament Textual Textual Criticism: A Practical Introduction**. Baker, 1994.

BROWN, F.; DRIVER, S.; BRIGGS, C. **A Hebrew and English Lexicon**. USA: Hendrickson, 2000.

BROWN, S. A. Micah 2:1-11. **InT**, Richmond, v.57, n.4, p.417-419, 2003.

BRUCE, F. Prophetic Interpretation in the Septuagint. **Bulletin of the International Organization for Septuagint and Cognate Studies**, v.12, p.17-26, 1979.

BRUEGGEMANN, W. Vine and Fig Tree: a Case Study in Imagination and Criticism. **CBQ**, Washington, v.43, n.1, p.188-204, jan.1981.

BRYANT, D. J. Micah 4,14 -5,14: An Exegesis. **ResQ**, Abilene, v.21, p.210-230, 1978.

BÜCHNER, D. L. Micah 7, 6 in the Ancient Old Testament Versions. **JNSL**, África do Sul, v.19, p.159-168, 1993.

BUCK, A. (coord.). **Daniel y Profetas Menores: La Sagrada Escritura –Texto y Comentario**. Madrid: Biblioteca de Autores Cristianos, 1981.

BUDDE, K. Eine folgenschwere Redaktion des Zwölfprophetenbuches. **ZAW**, Berlin, v.39, p.218-229, 1921.

BURKITT, F. C. Micah 6 and 7: A Northern Prophecy. **JBL**, Decatur, v.45, p.159-161, 1926.

CALDERONE, P. J. The Rivers of Masor. **Bibl**, v.42, p.423-432, 1961.

CALDWELL, E. F. Zechariah 8:1-8. **Interpretation**, v.55, n.2, p.185-187, 2001.

CALVIN, J. &- REYNOLDS, B. **Sermons on Micah**: Texts and studies in religion. Lewiston, New York: E. Mellen Press, 1990.

\_\_\_\_\_, Calvin's Saturday Morning Sermon on Micah 6, 6-8. **SJT**, Edinburgh v. 23, p.166-182, 1970.

CANNAWURF, E. The Authenticity of Micah IV 1-4. **VT**, Cambridge, v.13, p.26-33, 1963.

CARBONE, S. & RIZZI, G. La tematica della salvezza secondo alcune versioni giudaiche della Scrittura (La tematiza della salvezza nel materiale Haggadico di LXX-TG Michea). **Riv. Bibl.**, Mantova, v.43, p.101-124, 1995.

\_\_\_\_\_, **Michea, Lettura Ebraica, Greca e Aramaica**. Bologna: EDB, 1992.

CARBONE, S. P. **Il Libro di Michea, secondo il testo ebraico Masoretico**: secondo la versione greca della LXX; secondo la parafrasi aramaica targumica. Bologna: EDB, Dehoniane, 1966.

CARREIRA, J. N. Kunstsprache und Weisheit bei Micha. **BZ**, Paderborn, v.26, n.1, p.50-74, 1982.

\_\_\_\_\_, Micha - ein Ältester von Moreshet? **TThZ**, v.90, p.19-28, 1981.

CARROL, R. P. Prophecy and Dissonance: A Theoretical Approach to the Prophetic Tradition. **ZAW**, Berlin, v.112, p.108-119, 1980.

\_\_\_\_\_, Eschatological Delay in the Prophetic Tradition. **ZAW**, Berlin, v.94, p.47-58, 1982.

CASSUTO, U. The Sequence and Arrangement of the Biblical Sections. Jerusalem: Magnes Press, 1973. p.5-6.

CATHCART, K. J. Micah 5,4-5 and Semitic Incantation. **Biblica**, v.59, n.1, p.38-48, 1978.

\_\_\_\_\_, More Philological Studies in Nahum. **JNSL**, África do Sul, v.7, 1979.

- \_\_\_\_\_, Notes on Micah 5,4-5. **Biblica**, v.49, p.511-514, 1968.
- \_\_\_\_\_, Treaty-curses and the book of Nahum. **CBQ**, Washington, v.35, 1973.
- \_\_\_\_\_, JEPPESEN, K. More Suggestions on Mic 6,14. **SJOT**, Sheffield – Grã-Bretanha, v.1, p.110-115, 1987.
- \_\_\_\_\_, GORDON, R. P. **The Targum of the Minor Prophets**. The Aramaic Bible 14. Edinburgh: T. & T. Clark Ltd, 1989.
- CHAPMAN, S. B. The Law and the Prophets. A Study in Old Testament Canon Formation. **Orientalistische Literaturzeitung**, v.97, n.2, p.242-248, 2002.
- CHILDS, B. S. Retrospective Reading of Old Testament Prophets. **ZAW**, Berlin, v.108, p.362-377, 1996.
- \_\_\_\_\_, The Canonical Shape of the Prophetic Literature. **InT**, Richmond, v.32, p.46-55, 1978.
- CHOURAQUI, A. **L'univers de la Bible**. Paris, Lidis 1984
- CHRISTENSE, D. L. The Acrostic of Nahum Reconsidered. **ZAW**, Berlin, v.87, 1975.
- \_\_\_\_\_, The Book of Nahum as Liturgical Composition: A Prosodic Analysis. **JETS**, San Diego, v.32, n.2, p.159-169, 1989.
- \_\_\_\_\_, The Book of Nahum: A History of Interpretation. In: House, P. R.; Watts, J. W. (Eds.). **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honour of John D. W. Watts**. Sheffield: Sheffield Academic Press, 1996. p.187-194. (JSOT SS 235)
- \_\_\_\_\_, The Book of Nahum: The Question of Authorship Within The Canonical Process. **JETS**, San Diego, v.31, n.1, p.51-58, 1988.
- CLANCY, F. The Date of LXX. **JSOT**, Sheffield – Grã-Bretanha, v.16, n.2, p.207-225, 2002.
- CLARK D. & MUNDHENK, A. **Translator's Handbook on the Books of Obadiah and Micah**. New York: United Bible Societies, 1982.
- CLEMENTS, R. E. **Old Testament Prophecy: From Oracles to Canon**. Louisville [s.n], 1996. p. 93-104, 191-229.
- \_\_\_\_\_, Patterns in the Prophetic Canon. In: George W. Coats & Burk O. Long (eds). **Canon and Authority: Essays in Old Testament Religion and Theology**. Philadelphia [s.n.], 1977. p.42-55.

\_\_\_\_\_, Prophecy as Literature: Re-appraisal. In: Miller, D. G. (Ed.). **The Hermeneutical Quest: Essays in Honor of James Luther Mays on his Sixty-fifth Birthday**. Allison Park: Edermans 1986. p. 59-60.

\_\_\_\_\_, The Deuteronomic Law of Centralisation and the Catastrophe of 587 B. C. E. In: Barton, J. & Reimer, D. J. **After the Exile: Essays in Honour of Rex Mason**. Macon: Mercer University Press, 1996. p.5-25.

\_\_\_\_\_, The Prophet as an Author: The Case of the Isaiah Memoir. In: Ben Zvi, E.; Floyd, M. H. **Writings and Speech in Israelite and Ancient Near Eastern Prophecy**. Atlanta: Society Biblical Literature, 2000. p.89-102. (SBL – Symposium Series, v.10)

CLINES, D. J. A. (Ed.). **The Dictionary of Classical Hebrew**. Sheffield: Sheffield Academic Press, 1993. 8v.

\_\_\_\_\_, Why is there a Song of Songs, and What does it do to you if you read it? **Jian Dao: A Journal of Bible and Theology**, v.1, p.3-27, 1994.

COGGINS, R. J. The Minor Prophets – One Book or Twelve? In: JOYCE, P. & PORTER, S. E. (eds.) **Crossing the Boudaries: Essays in Honour of Michael D. Goulder**. Leiden, New York: E. J. Brill, 1994. p.57-68. (Biblical Interpretation, série 8)

COLLIN, M. Recherches sur l'histoire Textuelle du Prophète Michée. **VT**, Cambridge, v.21, p.281-297, 1971.

COLLINS, T. **The Mantle of Elijah: The Redaction Criticism of the Prophetic Books**. Sheffield: JSOT Press, 1993. (The Biblical Seminar 29).

\_\_\_\_\_, The Scroll of the Twelve. In: COLLINS, T. **The Mantle of Elijah: The Redaction Criticism of the Prophetic Books**. Sheffield: JSOT Press, 1993.

CONRAD, E. W. Forming the Twelve and Forming Canon. In: Redditt, P. L.; Scharf, A.; Redditt, P. L.; Scharf, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin / New York: Walter de Gruyter, 2003. p. 90-103. (BZAW 325).

\_\_\_\_\_, Messengers in Isaiah and the Twelve: Implications old reading Prophetic Books. **JSOT**, Sheffield – Grã-Bretanha, v.91, p.83-97, 2000.

\_\_\_\_\_, The End of Prophecy and the Appearance of Angels /Messengers in the Book of the Twelve. **JSOT**, Sheffield – Grã-Bretanha, v.73, p.65-79, 1997.

\_\_\_\_\_, **Zechariah..** Sheffield: Sheffield Academic Press, 1999.

COOPER, A. In Praise of Divine Capriche: The Significance of the Book of Jonas. In: Davies, P. R.; Clines, J. A. (Eds.). **Among the Prophets: Language,**

Image, and Structure in the Prophetic Writings Sheffield: Sheffield Academic Press, 1993. p.144-163. (JSOTSup 144).

CORNELIUS, I. Paradise Motifs in the 'Eschatology' of the Minor Prophets and the Iconography of the Ancient Near East. *JNSL*, África do Sul, v.14, p.41-83, 1988.

CORSANI, B. **Esegesi**: Come interpretare un testo bíblico. Torino: Claudiana, 1985.

COUFFIGNAL, R. Le Psaume de Jonas (Jonas 2,2-10). Une Catabase Biblique, sa struture et sa fonction. *Biblica*, v.71, n.4, p.542-552, 1990.

CRAIG, A. E.; SHEMARYAHU, T. **The Quest for Context and Meaning**: Studies in Biblical Intertextuality in Honor of James A. Sanders. Brill Academic Publishers, Hardcover, 1997. (Biblical Interpretation Series vol 28)

CRAIG, K. M. Jr. Interrogatives in Haggai-Zechariah: A Literary Thread?. In: House, P. R. & Watts, J. W. (eds.) **Forming Prophetic Literature**: Essays on Isaiah and the Twelve in Honour of John D. W. Watts. Sheffield: JSOT Press, 1996. p.224-244. (JSOT SS 235).

CRAIGIE, P. C. **Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah and Malachi**. Twelve Prophets. Philadelphia: Westminster Press, 1985. 2v. (The Daily Study Bible Séries)

CRENSHAW, J. L. Latter Prophets: the Minor Prophets. In: Perdue, L. **The Blackwell Companion to the Hebrew Bible**. Oxford: Blackwell, 2001. p.369-381.

\_\_\_\_\_, Theodicy in the Book of the Twelve. In: Redditt, P. L. & Schart, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.175-191. (BZAW 325).

\_\_\_\_\_, Transmitting Prophecy across Generations. In: Ben Zvi, E.; Floyd, M. H. **Writings and Speech in Israelite and Ancient Near Eastern Prophecy**. Atlanta: Society Biblical Literature, 2000. p.31-44. (SBL – Symposium Series, v.10)

CROSS, F. M. A Reconstruction of the Jewish Restoration. *JBL*, Decatur, v.94, p.4-18, 1975.

CULLEY, R. C. Orality and Writtenness in the Prophetic Text. In: Ben Zvi, E. & Floyd M. **Writings and Speech in Israelite and Ancient Near Eastern Prophecy**. Atlanta: Society Biblical Literature, 2000. p.45-64. (SBL – Symposium Series, v.10)

CURTIS, B. G. The Zion-Daughter Oracles: Evidence on the Identity and Ideology of the Late Redactors of the Book of the Twelve. In: Nogalski, J. D.;

Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.166-184. (SBL SS 15)

DÄLLENBACH, L. Intertexte et autotexte. **Poétique**, v.27, p.282-96, 1976.

DAVIDSON, F. (Ed.) **O Novo Comentário da Bíblia**. São Paulo: Vida Nova, 1999.

DAVIES, P. R.; CLINES, D. J. **Among the Prophets: Language, Image and Structure in the Prophetic Writings**. Sheffield: JSOT Press, 1993. (JSOTSup. 144)

DAVIS, J. **The Perfect Shepherd: Studies in the 23 Psalm**. Michigan: Baker House, Grand Rapids, 1979.

DE VAUX, R. **Les Institutions de L'ancien Testament**. Paris: Les Éditions Du Cerf, 1967.

DEISSLER, A. Micha 6,1-8: Der Rechtsstreit Jahwes mit Israel um der rechte Bundesverhältnis. **TTZ**, v.68, p.229-234, 1959.

\_\_\_\_\_, DELCOR M. **La Sainte Bible**. Paris: Letouzei & Ané, 1964.

DELITZSCH, F. Wann weissagte Obadja?, **ZLThK**, v.12, p.92-93, 1851.

DEMPSEY, C. J. Micah 2-3: Literary Artistry, Ethical Message and Some Considerations About the Image of YHWH and Micah. **JSOT**, Sheffield – Grã-Bretanha, v.85, p.117-128, 1999.

\_\_\_\_\_, **The Interplay Between Literary Form and Technique and Ethics in Micah 1-3**. 1994. Dissertação (Teologia). The Catholic University of America, 1994.

\_\_\_\_\_, **The Prophets. A Liberation-Critical Reading**. Minneapolis: Fortress Press, 2000.

DEMSKY, A. The Houses of Achzib; a Critical Note on Micah 1,14b. **IEJ**, Jerusalem, v.16, p.211-215, 1966.

DETAN, R. C. The Literary Affinities of Ex 34,6s. **VT**, Cambridge, v.13, p.34-51, 1963.

DICOU, B. **Edom, Israel's Brother and Antagonist: The role of Edom in Biblical Prophecy and Story**. Sheffield: JSOT Press, 1994. p.105-109.

DIEZ MERINO, L. Interpretación de la Toponimia como método hermenéutico em el Targum de Jonás, Miqueas, Nahum, Habacuq, Ageo y Sofonías. **Estudios Bíblicos**, v.59, n.1, p.79-100, 2001.

DIRKSEN, P. B. The Peshitta and Textual Criticism of the Old Testament. **VT**, Cambridge, v.42, p.376-90, 1992.

DORSEY, D. A. **The Literary Struture of the Old Testament: A Commentary on Genesis – Malachi.** Grand Rapids: Baker Book, 1999.

DOZEMAN, T. B. Inner-Biblical Interpretation of Yahweh's gracious and Compassion Character. **JBL**, Decatur, v.108, p.207-223, 1989.

DRIVER, G. R. Linguistic and Textual Problems: Minor Prophets II. **JTS**, Oxford, v.39, p.260-273, 1938.

DYCK, E. Jonah among the Prophets. A Study in Canonical Context. **JETS**, San Diego, v.33, p.63-73, 1990.

EADES, K. L. Divine Action and Human Action: A Comparative Study of Deuteronomy 26:1-11 and Haggai 2:10-11. In: Ellens, D. et. al. (Eds.). **Reading the Hebrew Bible for a New Millennium.** [S.I.:s.n.] 2000. p.103-123.

EBACH, J. Was bei Micha gut sein heibt. **BiKi**, v. 51, p.174-181, 1996.

ECO, U. **Interpretation and Overinterpretation.** Cambridge: Cambridge University Press, 1992.

\_\_\_\_\_, **The Limits of Interpretation.** Bloomington: Indiana University Press, 1990.

EGO, B. The Repentance of Niniveh in the Story of Jonah and Nahum's Prophecy of Citys's Destruction: Aggadic Solutions for an Exegetical Problem in the Book of the Twelve. In: Redditt, P. L.;Schart, A. (Eds.). **Thematic Threads in the Book of the Twelve..** Berlin, New York: Walter de Gruyter, 2003. p.155-164. (BZAW 325).

ELLIGER, K.; RUDOLPH, W. (Coord.) **Bíblia Hebraica.** Stuttgart: Stuttgartensia, 1997.

ELLIOTT, J.K. Manuscripts, the Codex and the Canon. **JSNT**, v.63, p.105–123, 1996.

ELLUL, D. Michée 1-3. **ETR**, Montpellier, v.56, n.1, p.135-147, 1981.

EVERSON, J. A. The Canonical Location of Habakkuk. In: Redditt, Paul L. & Schart, A. (Eds.). **Thematic Threads in the Book of the Twelve.** Berlin, New York: Walter de Gruyter, 2003. p.165-174. (BZAW 325).

EVERSON, J. A. The Days of Yahweh. **JBL**, Decatur, v.93, p.329-337, 1974.

EWALD, H. **Die Propheten des Alten Bundes erklärt.** vol 1.Göttingen: Vandenhoeck and Ruprecht, 1868<sup>2</sup>. p74-82.

FAIRCLOUGH, N. Discourse and Text: Linguistic and Intertextual Analysis within Discourse Analysis. **Discourse and Society**, v.3, n.2, p.193-217, 1992.

FEINBERG. **The Minor Prophets**. Chicago: Moody, 1976.

FENTON, T. Israelite Prophecy: Characteristics of the First Proptest Movement. In: Moor, J. de, (Ed.) **The Elusive Prophet: The Prophet as a Historical Person, Literary Character and Anonymos Artist**. Leiden: Brill, 2001. p.129-141.

FEWELL, D. N. **Reading Between Texts: Intertextuality and the Hebrew Bible**. Louisville: Westminster, John Knox, 1992. p.11-39.

FINLEY, T. **Joel, Abadiah and Micah**. Chicago: Moody, 1996.

FISCHER, F. (Ed.). **Biblia Sacra Vulgata**. Stuttgart: Deutsche Bibelgesellschaft, 1983.

FISHBANE, M. Revelation and Tradition: Aspects of Inner-Biblical Exegesis. **JBL**, Decatur, v.99, p.343-361, 1980.

FOHER, G. Neue Literatur zur alttestamentlichen Prophetie 6. Micha. **TR**, v.45, p.212-216, 1980.

\_\_\_\_\_, Remarks on Modern Interpretation of the Prophets. **JBL**, Decatur, v.80, p.309-319, 1961.

FOX, M. V. The Identification of Quotations in Biblical Literature. **ZAW**, Berlin, v.92, p.416-431, 1980.

FREEDMAN, D. N. Acrostic Poems in the Hebrew Bible: Alphabetic and Otherwise. **CBQ**, Washington, v.48, p.408-431, 1986.

\_\_\_\_\_, Discourse on Prophetic Discourse. In: Huffmon, H. B.; Spina, F. A & Green, A. R. W. **The Quest for the Kingdom of God: Studies in Honor of George E. Mendenhall**. Eisenbrauns: Winona Lake, 1983. p.141-158.

\_\_\_\_\_, Headings in the Books of the Eight-Century Prophets. **AUSS**, Berrien Springs, v.25, p.16-20, 1987.

\_\_\_\_\_, **The Unit of the Hebrew Bible**. Ann Arbor: University of Michigan Press, 1991.

FREZZA, F. **Il Libro di Michaea**: Ascendenze filologico - letterarie semiticonordoccidentali. Rome: Pontifical Biblical Institute, 1977.

FRITZ, V. Das Wort gegen Samaria Mi 1,2-7. **ZAW**, Berlin, v.86, p.316-331, 1974.

FROLOV, S. Returning the Ticket: God and his Prophet in the Book of Jonah. **JSOT**, Sheffield – Grã-Bretanha, v.86, p.85-105, 1999.

FROW, J. Intertextuality and Ontology. In: Worton, M.; Still, J. **Intertextuality: Theories and Practices**. Manchester: Manchester University Press, 1990. p.45-55.

FUERST, W. J. A Study of Prophetic Disagreement. **Btoday**, v.20, p.20-25, 1982.

FULLER, R. E. Text-Critical Problems in Malachi 2:10-16. **JBL**, Decatur, v.110, p.47-57, 1991.

\_\_\_\_\_, The Form and Formation of the Book of the Twelve: The Evidence from the Judean Desert. In: Watts, J.; House, P. (Eds.). **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honor of John D. W. Watts**. Sheffield: Sheffield Academic Press, 1996, 86-101. (JSOT Sup 235)

\_\_\_\_\_, The Text of the Twelve Minor Prophets. **Revue Currents in Research: Biblical Studies**, v.7, p.81-96, out. 1999.

GAILEY, J. H. Jr. **Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi**. The Layman's Bible Comentaries. London: SCM Press, 1963.

GAMUS, L. Verdadeiros e falsos profetas. **REB**, Petrópolis, v.33, p.547-578, 1973.

GARCIA, M. A. **Ethiopian Biblical Commentaries on the Prophet Micah**. Wiesbaden: Harrassowitz, 1999. (série Athiopistische Forschungen 52)

GELSTON, A. **The Peschitta of the Twelve Prophets**. Oxford: Claredon Press, 1987.

\_\_\_\_\_, The Twelve Prophets: Peshitta and Targum. In: Flesher, P. V. M., **Targum and Peshitta**. Atlanta: Scholars Press, 1998. p.119-139. (Targum Studies vol. 2)

GENETTE, G. **Palimpsestes. La Littérature au second degré**. Paris: Seuil, 1982. p. 8-12.

GEORGE, S. M. **Michée – Sophonie – Nahum**. Paris: Les Éditions du Cerf, 1952.

GERSTENBERGER, E. Psalms in the Book of the Twelve-How Much Misplaced Are They? In: Redditt, P. L.; Scharf, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.72-89. (BZAW 325).

\_\_\_\_\_, The Woe Oracles of the Prophets. **JBL**, Decatur, v.81, p.249-263, 1962.

GLEBMER, U. Liste der Biblischen Texte aus Qumran. **RevQ**, Paris, v.62, p.153-92, 1993.

GORDON, H. J. Nahum's rhetorical Allusions to Neo-Assyrian Conquest Metaphors. **BS**, Dallas, v.158, p.287-307, 2001.

\_\_\_\_\_, Nahum's rhetorical Allusions to Neo-Assyrian Treaty Curses. **BS**, Dallas, v.158, n.632, p.415-436, 2001.

GORDON, R. P. Dialogue and Disputation in the Targum to the Prophets. **JSS**, Manchester, v.39, p.7-17, 1994.

\_\_\_\_\_, Micah 7,19 and Akkadian Kabasu. **VT**, Cambridge, v.28, p.355, 1978.

\_\_\_\_\_, **Studies in the Targum to the Twelve Prophets: From Nahum to Malachi**. Leiden: Brill, 1994. (VT Sup 51).

GOSSAI, H. **Justice, Righteousness and the Social Critique of Eighth-Century Prophets**. New York: Peterlang, 1993. (American University Studies).

GOSSE, B. Structuration des grands ensembles bibliques et intertextualité à l'époque Perse. De la rédaction sacerdotale du livre d'Isaïe à la contestation de la Sagesse. **BZAW**, New York, v.246, 1997.

GOTTWALD, N. Tragedy and Comedy in Latter Prophets. **Semeia**, v.32, p.83-96, 1984.

GOWAN, D. E. **Theology of the Prophetic Books: The Death and Resurrection of Israel**. Westminster: John Knox Press, 1998.

GRAFFY, A. **A Prophet Confronts his People. The Disputation Speech in the Prophets**. Rome: Pontifical Biblical Institute Press, 1984.

GRAY, A. **The Books of Jonah, Micah and Nahum**. Edinburgh: Canongate, 1999.

GREENSPAHN, F. E. Why Prophecy leaved. **JBL**, Decatur, v.108, p.42-47, 1989.

GREG, A. K. The Day of the Lord in Zephaniah. **BS**, Dallas, v.152, n.605, p.16-32, 1995.

\_\_\_\_\_, The Remnant in Zephaniah. **BS**, Dallas, v.151, n.604, p.414-427, 1994.

GRELOT, P. Michée 7,6 dans les évangiles et dans la littérature rabbinique. **Biblica**, v.67, p.363-377, 1986.

GRIFFIN, W. P. **The God of the Prophets: An Analysis of Divine Action**. Sheffield: Sheffield Academic Press, 1997. (JSOT SS 249).

GROL, H. W. M. Van. Classical Hebrew Metrics and Zephaniah 2-3. In: Meer, W. van der; Moor J. C. (Eds.). **The structural Analysis of Biblical and Canaanite Poetry**. Sheffield: JSOT Press 1988. p.186-206. (JSOTSup 74)

GROTTANELLI, C. **Kings & Prophets: Monarchic Power, Inspired Leadership, & Sacred Text in Biblical Narrative**. New York: Oxford University Press, 1999.

GUNKEL, H.; SCHAAF, J. L. The Prophets as Writers and Poets. In: Petersen, D. L. **Prophecy in Israel. Search for an Identity**. Philadelphia, Londres: Fortress Press, 1987. p.22-73. (Collection Issues in Religion and Theology 10).

GUNN, D. M.; FEWELL, D. N. **Narrative in the Hebrew Bible**. Oxford: Oxford University Press, 1993. (The Oxford Bible Series).

HAGSTROM, D. G. **The Coherence of Book of Micah: A Literary Analysis**. Atlanta: Scholars Press, 1988. (SBLDS 89).

HAMMERSHAIMB, E. Einige Hauptgedanken in der Schrift des Propheten Micha. **ST**, v.15, p.11-34, 1961.

HARL, M. et al. (Eds.) **La Bible d'Alexandrie: Les douze prophètes 4-9. Joel, Abdiou, Jonas, Naoum, Ambakoum, Sophonie**. Paris : Les Éditions Du Cerf, 1999.

\_\_\_\_\_, MURAOKA, T. A Greek-English Lexicon of the Septuagint. **Biblica**, v.76,n.2, p.250-254, 1995.

HARMUT, N. R. The Books of the Former Prophets – their Formation and their Function. **Beit Mikra**, v.43, p.154-155, 245-255, 1998.

HARRELSON, W. Prophetic Eschatological Visions and Kingdom of God. In: Huffmon, H. B.; Spina, A.; Green, A. R. W. **The Quest for the Kingdom of God: Studies in Honor of George E. Mendenhall**. Eisenbrauns: Winona Lake, 1983. p.109-116.

HARRIS, R. L. (Org.) **Dicionário Internacional de Teologia do Antigo Testamento**. São Paulo: Vida Nova, 1998.

HARRISON, C. R. Jr. The Unity of the Minor Prophets in the LXX: A Reexamination of the Question. **Bulletin of the International Organization for Septuagint and Cognate Studies**, v.21, p.55-72, 1988.

HARVEY, J. Le Rîb-Pattern, Requisitoire Prophétique sur la Rupture de l'alliance. **Biblica**, v. 43, p.172-196, 1963.

HAWKINS, J. D. **Trade in the Ancient Near East**. British School of Archaeology in Iraq, 1977.

HECKE, J. P. Van. Living Alone in the Shrubs: Positive Pastoral Metaphors in Micah 7,14. **ZAW**, Berlin, v.115, n.3, p.362-375, 2003.

HEIL, C. Die Rezeption von Micha 7,6 LXX in Q und Lukas. **ZNW**, v.88, p.211-222, 1997.

HENTSCHEL, G. Enteignung. Die soziale Frage in Micha 2. **BiKi**, v.51, n.4, p.155-158, 1996.

HILL, A. E. Dating Second Zechariah: A Linguistic Reexamination. **HAR**, local, v.6, p.105-134, 1982.

HILLERS, D. R. **Micah**: Commentary on the Book of the Prophet Micah. Philadelphia: Fortress Press, 1984.

\_\_\_\_\_, **Treaty-Curses and the Old Testament Prophets**. Rome: Pontifical Biblical Institute, 1964.

HIMBAZA, I. Se couvriront-ils la moustache? (Michée 3,7). **BN**, Munique, v.88, p.27-30, 1997.

HOFFMAN, Y. The Day of the Lord as a Concept and a Term in the Prophetic Literature. **ZAW**, Berlin, v.93, p.37-50, 1981.

HOLLADAY, W. L. **A Concise Hebrew and Aramaic Lexicon of the Old Testament**. Eerdmans, 1971.

\_\_\_\_\_, Reading Zephaniah with a Concordance: Suggestions for a Redaction History. **JBL**, Decatur, v.120, n.4, p.671- 684, 2001.

HOONAKER A. Van. **Les douze Petits Prophètes**. Paris:Gabalda, 1908.

HOUSE, P. Dramatic Coherence in Nahum, Habakkuk, and Zephaniah. In: House, P.;Watts J. W. **Forming Prophetic Literature**: Essays on Isaiah and The Twelve in Honor of John D. W. Watts. Sheffield: Sheffield Academic Press, 1996. p.195-208. (JSOTSup, Series 235,).

\_\_\_\_\_, Endings as New Beginnings: Returnig to the Lord, the Day of the Lord, and Renewal in the Book of the Twelve. In: Redditt, P. L.; Schart, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.313-338. (BZAW 325).

\_\_\_\_\_, The Character of God in the Book of the Twelve. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society Biblical Literature, 2000. p.125-145. (SBL SS 15).

\_\_\_\_\_, **The Unity of the Twelve**. Sheffield: Sheffield Academic Press, 1990. (JSOT Sup 77).

HOWARD, G. E. Lucianic Readings in a Greek Twelve Prophets Scroll from the Judean Desert. **JQR**, v.62, p.51-60, 1971.

\_\_\_\_\_, Some Notes on the Septuagint of Amos. **VT**, Cambridge, v.20, p.108-12, 1970.

\_\_\_\_\_, The Quinta of the Minor Prophets: a First Century Septuagint Text. **Biblica**, v.55, n.1, p.15-22, 1974.

JACOBS, M. R. **The conceptual coherence of the Book of Micah**. Sheffield: Sheffield Academic Press, 2001. (JSOT Sup. 322).

JAEGGLI, R. J. The Interpretation Of Old Testament Prophecy. **DBSJ**, v.2, p.3-17, 1997.

JENNI, E. – WESTERMANN, C., **Diccionario Teologico Manual Del Antiguo Testamento**. 2v. Madrid: Cristiandad, 1978.

JENSEN, R. R. Micah 4,1-5. **InT**, Richmond, v.52, p.417-420, 1998.

JEPPESEN, K. Because of You! An Essay about the Centre of the Book of the Twelve. In: Ball, Edward (Org.). **In Search of True Wisdom: Essays in Old Testament Interpretation in Honour of Ronald E. Clements**. Sheffield: Sheffield Academic Press, 1999. p.196-210. (JSOTSup 300)

\_\_\_\_\_, News Aspects of Micah Research. **JSOT**, Sheffield – Grã-Bretanha, v.8, p.2-32, 1978.

\_\_\_\_\_, The Lord God Has Spoken and Who will not Prophesy? From Osee to Jonas in the Septuagint. In: McCarthy, C; Healey, J. F. **Biblical and Near Eastern Essays: Studies in Honor of Kevin J. Cathcart**. London: T&T Clark International, 2004. p.105-117.

JEPSEN, A. Kleine Beitraege zum Zwoelfprophetenbuch. **ZAW**, Berlin, v.56, p.85-100, 1938.

JEPSEN, A. Kleine Beitraege zum Zwoelfprophetenbuch II. **ZAW**, Berlin, v.57, p.242-255, 1939.

JEREMIAS, J. Die Anfänge des Dodekapropheten; Hosea und Amos. In: Jeremias, Joerg. **Hosea und Amos: Studien zu den Anfängen des Dodekapropheten**. Tübingen: Mohr, 1996. p.34-54. (FAT 13)

\_\_\_\_\_, The Interrelationship Between Amos and Hosea. In: House, P. R. & Watts, J. W. (eds.) **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honour of John D. W. Watts**. Sheffield: Sheffield Academic Press, 1996. (JSOT SS 235).

\_\_\_\_\_, Theopanhie. **WMANT**, v.10, 1965.

\_\_\_\_\_, Tradition und Redaktion in Micha 3. In: Graupner, von A.; Holger, D.; Ernst. Alexander B. **Verbindungslinien. Festschrift für Werner H. Schmidt zum 65**. Neukirchener Verlag: Neukirchen-Vluyn, 2000. p.137-151.

JOHNSON, N. Oracle in the style of Nahum. In: Ogden Bellis, Alice (Hg.) **Many voices. Multicultural responses to the Minor Prophets**. Lanham, Md: University Press of America, 1995. p.48-49.

JONES, B. A. The Book of the Twelve as a Witness to Ancient Biblical Interpretation. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.65-74. (SBL SS 15).

\_\_\_\_\_, **The Formation of the Book of Twelve: A Study in Text and Canon**. Atlanta: Scholars Press, 1995. (SBL Dissertation Series 149)

JOOSTEEN, J. L'ondée et les moutons: la Septante de Michée 5,6 et l'exégèse juive traditionnelle. **RE**, v.162, n.3-4, p.357-363, 2003.

JOSSE, R. **Prophètes pour un temps d'injustice (VIIIe siècle av. J.C.): introduction à une lecture d'Amos, Osée et Michée**. Saint-Brieuc: SOFEC, 1977.

JÖUON, P. **A Grammar of Biblical Hebrew**. Tradução de Muraoka, T. Rome: Pontificio Istituto Biblico, 1993.

JUAN, A. I. *Justice and loyalty: A commentary on the Book of Micah*. Grand Rapids: Eerdmans; Edinburgh: Handsel Press, 1989.

KAISER, O. *Das Dodekapropheten oder Zwölfprophetenbuch*, 105; on line: [www.uni-essen.de/Ev-Theologie/twelve/Kaiser-12b.htm](http://www.uni-essen.de/Ev-Theologie/twelve/Kaiser-12b.htm).

KAISER, W. C. Jr. **Micah – Malachi**. Dallas: Word, 2000.

KAPELRUD, A. S. Eschatology in the Book of Micah. **VT**, Cambridge, v.11, p.392-405, 1961.

KELLEY, P. H. **Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi**: Layman's Bible Book Commentary. Tennessee: Broadman, 1984.

KESSLER, J. Building the Second Temple. Questions of Time, and History in Haggai 1.1-15. **JSOT**, Sheffield – Grã-Bretanha, v.27, n.2, p.243-256, 2003.

KESSLER, R. Zwischen Tempel und Tora: Das Michabuch im Diskurs der Perserzeit. **BZ**, Paderborn, v.44, p.21-36, 2000.

\_\_\_\_\_, **Micha**: übersetzt und ausgelegt von Rainer Kessler, Herders Theologischer Kommentar zum Alten Testament. Freiburg, Breisgau: Verlag Herder, 2000.

KESSLER, S. **Les Douze Prophètes, La Bible d'Alexandrie**. v.23 Paris: Les Éditions Du Cerf, 2002.

KING, G. A. The Day of the Lord in Zephaniah. **BS**, Dallas, v.152, p.16-32, 1995.

KING, P. **Amós, Hosea, Micah**: An Archaeological Commentary. Westminster: John Knox Press, 1998.

KNIERIM, R. Criticism of Literary Features, Form, Tradition, and Redaction. In: Knight, D. A.; Tucker, G. M. (Eds.). **The Hebrew Bible and Its Modern Interpreters**. Philadelphia [s.n.], 1985. p.123-165.

KOCH, I. V. **O texto e a construção dos sentidos**. São Paulo: Contexto, 2000.

KOCH, K. **The Prophets: The Assyrian Age**. Philadelphia: Fortress, 1982. v.1

KOCH, W. Predigt über Micha 4,1-5. **Judaica**, v.32, p.151-155, 1976.

KOHLBERGER, J. R. **Joel, Obadiah, Micah: Everyman's Bible Commentary**. Chicago: Moody Press, 1996.

KRATZ, R. G. Die Redaktion der Prophetenbücher. In: Kratz, R. G.; Krüger, T. (Eds.). **Rezeption und Auslegung im Alten Testament und in seinem Umfeld: Ein Symposium aus Anlass des 60. Geburtstags von Odil Hannes Steck**. Fribourg, Suisse: Editions Universitaires; Göttingen: Vandenhoeck und Ruprecht, 1997. p.9-27. (OBO - Orbis biblicus et orientalis, 153).

\_\_\_\_\_, Redaktionskritik / Geschichte. **TRE**, v. 28, p.367-78, 1997.

KRISTEVA, J. **Sêmêiôtikê: Recherches pour une sémanalyse**. Paris: Éditions du Seuil, 1969. p. 115,120-121. (Coleção Points-Essai).

LANGEVIN, P. E. Sur l'origine du 'Jour de Yahvé'. **Sciences Ecclésiastiques**, v.18, p.359-370, 1966.

LARKIN, K. A. **The Eschatology of Second Zechariah: A Study of the Formation of a Mantological Wisdom Anthology**. Kampen, Netherlands: Kok Pharos, 1994. p.218-219.

LARSSON, G. Chronology as a Structural Element in the Old Testament. **JSOT**, Sheffield – Grã-Bretanha, v.14, n.2, p.207-219, 2000.

LEDOGAR, R. J. Verbs of Praise in the LXX Translation of the Hebrew Canon. **Biblica**, v.48, n.1, p.29-56, 1967.

LEE, A. Y. **The Canonical Unity of the Scroll of the Minor Prophets**. 1985. Tese Ph.D (Teologia). Baylor University, 1985.

LEEUWEN R. C. Van. Scribal Wisdom and Theodicy in the Book of Twelve. In: Perdue, L. G.; Scott, B.; Wiseman, W. (eds.) **Search of Wisdom: Essays in memory of John G. Gammie**. Westminster: John Knox Press, 1993. p.31 -49.

LESCOW, T. **Das Buch Maleachi: Texttheorie, Auslegung, Kanontheorie; mit einem Exkurs über Jeremia 8, 8-9**. Stuttgart: Calwer, 1993. (Arbeiten zur Theologie 75).

\_\_\_\_\_, Die Komposition des Buches Jona. **BN**, Munique, v.65, p.29-34, 1992.

\_\_\_\_\_, Redaktionsgeschichtliche Analyse von Micha 6-7. **ZAW**, Berlin, v.84, p.182-212, 1972.

\_\_\_\_\_, **Worte und Wirkungen des Propheten Micha**: Ein kompositionsgeschichtlicher Kommentar. Stuttgart: AzT 84, 1997.

\_\_\_\_\_, Zur Komposition des Buches Micha. **SJOT**, Sheffield – Grã-Bretanha, v.9, n.2, p.200-222, 1995.

LESKE, A. M. Context and Meaning of Zechariah. **CBQ**, Washington, v.62, n.3, p.663-678, 2000.

LESLIE, E. A. Micah the Prophet. **IDB**, v.3, p.369-372, 1962.

LIMA, M. L. C. **Salvação entre Juízo, Conversão e Graça**: A Perspectiva Escatológica de Os 14,2-9. Roma: P.U.G., 1998. (Serie Teologia 35).

LIMBURG, J. **Hosea – Micah, Interpretation**: A Bible Commentary for Teaching and Preaching. Atlanta: John Knox Press, 1988.

\_\_\_\_\_, The Root Ryb and the Prophetic Lawsuit Speeches. **JBL**, Decatur, v.88, p.291-304, 1969.

LIPINSIK, E. **State and Temple Economy in the Ancient Near East**. Leuven University, 1979.

LIPPI, P. The Use of the Computerized Data Base for the Study of Septuagint Revisions. **Bulletin of the International Organization for Septuagint and Cognate Studies**, v.17, p.48-62, 1984.

LOHFINK, G. Schwerter zur Pflugscharen: Die Rezeption von Jes 2,1-5 par Mi 4,1-5 in der Alten Kirche und in Neuen Testament. **TQ**, Linz, v.166, p.184-209, 1986.

LOHFINK, N. Gab es eine deuteronomistische Bewegung? In: **Studien zum Deuteronomium und zur deuteronomistischen Literatur III**. Stuttgart: Katholisches Bibelwerk, 1995. p.65-142.

LOWDEN, J. **Illuminated Prophet Books: a Study of Byzantine Manuscripts of the Major and Minor Prophets**. University Park, London: Pennsylvania State University Press, 1988.

LUKER, L. Beyond Form Criticism: The Relation of Doom and Hope Oracles in Micah 2-6. **HAR**, v.11, p.285-301, 1987.

LURIA, B. Z. The Political Background for Micha: Ch. 1. **BetM**, v.71, p.403-412, 1977.

LUST, J. Two New Lexica of the Septuagint and Related Remarks. **JNSL**, África do Sul, v.19, p.95-105, 1993.

MACKAY, J. L. **God's just Demands: A Commentary on Jonah, Micah and Nahum.** Fearn: Christian Focus Publications, 1993.

\_\_\_\_\_, **Jonah, Micah, Nahum, Habakkuk and Zephaniah.** Great Britain: Christian Focus Public, 1998. (Focus in the Bible)

MACLEAN, J. B. Micah 3: 5-12. **InT**, Richmond, v.56, p.413-416, 2002.

MAILLOT, A. & LELIÈVRE, A. **Atualidade de Miquéias: Um Grande Profeta Menor.** São Paulo: Paulinas, 1980.

MARCH, W. E. Redaction Criticism and the Formation of Prophetic Books. **SBL**, v.11, p.87-104, 1977.

MARGUERAT, D. & BOURQUIN, Y. **La Bible se raconte: Initiation à l'analyse narrative.** Paris-Genève-Montréal: Du Cerf, 1998.

MARK, D. Hab 3 in intertextueller und kontextueller Sicht. **Bib**, v.85, p.99-108, 2004.

MARKS, H. The Twelve Prophets. In: Alter, R.; Kermode, F. (Eds.). **The Literary Guide to the Bible.** Cambridge, MA: Belknap Press, 1987. p.207-233.

MARRS, R. R. Micah and the Task of Ministry. **RQ**, v.30, p.1-16, 1988.

MASON, R. **Micah, Nahum, Obadiah.** Sheffield: Sheffield Academic Press, 1991.

\_\_\_\_\_, The Purpose of the 'Editorial Framework' of the Book of Haggai. **VT**, Cambridge, v.27, p.415-421, 1977.

MAY, H. G. This People and this Nation in Haggai. **VT**, Cambridge, v.18, p.190-197, 1968.

MAYS, J. L. **Micah: A Commentary.** Philadelphia: Westminster Press, 1976.

McCOMISKEY, T. E. (Ed.). **The Minor Prophets.** Grand rapids, Baker Books, 1999.

\_\_\_\_\_, (Org.). **Obadiah, Jonah, Micah, Nahum and Habakkuk.** Michigan: Grand Rapids, 1999.

\_\_\_\_\_, Exegetical Notes Micah 7. **Trinity Journal**, v.2, n.1, p.62-68, 1981.

McKANE, W. Micah 2,12-13. **JNSL**, África do Sul, v.21, n.2, p.83-91, 1995.

\_\_\_\_\_, **Micah: Introduction and Commentary.** Edinburg: T&T Clark, 1998.

\_\_\_\_\_, Prophet and Institution. **ZAW**, v.94, p.251-266, 1982.

McKENZIE, J. L. **Dicionário Bíblico**. 6.ed. São Paulo: Paulus, 1984.

MELUGIN, R. F. Prophetic Books and the Problem of Historical Reconstruction. In: Reid, Stephen. **Prophets and Paradigms: Essays in Honor of Gene M. Tucker**. Sheffield: Sheffield Academic Press, 1996, 63-78. (JSOTSup 229).

MENDECKI, N. Autentyczność Mi 4, 6-7. **ColT**, Polônia, v.52, n.2, p.85-88, 1982.

\_\_\_\_\_, Deuteronomistische Redaktion von Zef 3,18-20?. **BN**, Munique, v.60, p.27-32, 1991.

MENDENHALL, G. The Vengeance of Yahweh. In: **The Tenth Generation**. Baltimore: Johns Hopkins, 1973. p.69-104.

MERLO, P. Profezia neoassira e oracoli di salvezza biblici: Motivazioni, forme e contenuti di un possibile confronto. **Riv. Bibl.**, Mantova, v.50, p.129-152, 2002.

METZNER, G. Gender Fuck" in Micah. **Semeia**, v.82, p.225- 241, 1998.

\_\_\_\_\_, *Kompositionsgeschichte des Michabuches*. Europäische Hochschulschriften Reihe 23. Frankfurt, New York: P. Lang, 1998.( Theologie vol. 635).

MEYERS, C. L.; MEYERS, E. M. **Zechariah 9-14**. (Garden City, NY: Doubleday, 1993. p.18-28. (The Anchor Bible Vol 25B).

MICHEL, D. Das Ende der 'Tochter der Streifschar. **ZAH**, Stuttgart, v. 9, n.2, p.196-198, 1996.

MILIK, J. T. **Fragments d'un midrash de Michée dans les manuscrits de Qumran**. Paris: Gabalda, 1952.

MILLER, J. E. Dreams and Prophetic Visions. **Biblica**, v.71, p.401-404, 1990.

MILLER, J. W. **As origens da Bíblia: Repensando a História Canônica**. São Paulo: Loyola, 2004. (Coleção Bíblica, Loyola 41).

MITTMANN, S. Eine prophetische Totenklage des Jahres 701 v. Chr. (Micha 1,3-5a.8-13a.14-16. **JNSL**, África do Sul, v.25, p.31-60, 1999.

MONDINI, U. **Introduction to the Minor Prophets II, Jonah, Micah, Nahum, Habakkuk**. Universitas Internationalis Studiorum Superiorum "Pro Deo". Roma: Pro Deo University Press, 2000.

MONLOUBOU, L. **Dicionário Bíblico Universal**. Petrópolis: Vozes, 1996.

MOOR, J. C. Micah 7,1-13; The Lament of a Desillusioned Prophet. In: Korpel, M. C. A.; Oesch, J. M. (Org.). **Delimitation Criticism: A New Tool in Biblical Scholarship**. Assen: Van Gorcum, 2000. p.149-196.

\_\_\_\_\_, Synchronic or Diachronic? A Debate on Method in Old Testament Exegesis. **TLZ**, Berlin, v.121, n.9, p.824-826, 1996.

\_\_\_\_\_, Unit Division in the Peschitta of Micah. **JAB**, v.1, p.225-247, 1999.

MÜLLER, E. A. **The Micah story: a morality tale in the Book of Judges**. New York: Peter Lang, 2001. (SBL 34)

MURAOKA, T. **A Greek-English Lexicon of the Septuagint: Twelve Prophets**. Louvain, Peeters, 2002.

\_\_\_\_\_, Introduction aux Douze Prophètes. In: Eberhard, B. ; Kessler, S., **Les Douze Prophètes**, part 1: Osée. **La Bible d’Alexandrie**, vol. 23,1. Paris: Cerf, 2002.

\_\_\_\_\_, Review of Sintassi del verbo ebraico nella prosa biblica classica. **AbrN**, Melbourne, v.27, p.187-193, 1989.

MURRAY, D. F. The Rethoric of Disputation: Re-examination of a Prophetic Genre. **JSOT**, Sheffield – Grã-Bretanha, v.38, p.95-121, 1987.

NA’AMAN, N. The House of no Shade Shall Take Away its Tax from you, Mi 1,11. **VT**, Cambridge, v.45, n.4, p.516-527, 1995.

NEARY, M. The Importance of Lament in the God/man relationship in Ancient Israel. **ITQ**, Kildare, v.52, p.180-192, 1986.

NEIDERHISER, E. A. Micah 2,6-11: Considerations on the Nature of the Discourse. **BTB**, Jamaica-NY, v.11, n.4, p.104-107, 1981.

NEWALL, P. **Micah: a Mini Commentary on the Book of Micah**. London: Scripture Union; Oxford; Trinity College Dublin, 1989.

NEWSOM, C. A. Bakhin, the Bible, and Dialogic Truth 305. **The Journal of Religion University of Chicago**, Divinity School. The Bible and Christian Theology, v.76, n.2, p. 290-306, 1996.

NICCACCI, A. Basic Principles of the Biblical hebrew Verbal System in Prose. **Liber Annuus**, v.37, p.7-16, 1987.

\_\_\_\_\_, **Un profeta tra oppressori e oppressi: Analise esegetica del capitolo 2 di Michea nel piano generale del libro**, *Biblicum Franciscanum* Analecta 27. Jerusalem: Franciscan, 1989.

NIELSEN, Kirsten. From Oracles To Canon-and The Role of Metaphor. **JSOT**, Sheffield – Grã-Bretanha, v.17, n.1, p.22-33, 2003.

NISSINEN, M. Prophecy in its Ancient Near Eastern Context. **TLZ**, Berlin, v. 127, n.12, p.1273-1275, 2002.

NOGALSKI, J. D. Intertextuality and Twelve in Forming Prophetic Literature. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p. 102-124. (SBL SS 15).

\_\_\_\_\_, Intertextuality in The Twelve. In: House, P. R.; Watts, D. W. (Eds.). **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honor of John D. W. Watts**. Sheffield: Sheffield Academic Press, 1996. p.102-124. (JSOT Sup 235).

\_\_\_\_\_, Joel as "Literary Anchor" for the Book of the Twelve. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p. 91-109. (SBL SS 15).

\_\_\_\_\_, **Redactional Processes in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 1993. (BZAW 218).

\_\_\_\_\_, The day (s) of YHWH in the Book of the Twelve. In: Redditt, P. L.; Schar, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.192-213. (BZAW 325).

\_\_\_\_\_, "The Redactional Shaping of Nahum 1 for the Book of the Twelve. In: Davies, P. R.; Clines, D. J. (Eds.). **Among the Prophets: Language, Image and Structure in the Prophetic Writings**. Sheffield: Sheffield Academic Press, 1993. p.193-202. (JSOTSup 144)

\_\_\_\_\_, Literary Connectors and a Haggai-Zechariah-Malachi Corpus. **JETS**, San Diego, v.27, p. 277-89, 1984.

\_\_\_\_\_, **Literary Precursors to the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 1993. (BZAW 217).

\_\_\_\_\_, The day (s) of YHWH in the Book of the Twelve. In: Redditt, P. L.; Schar, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.192-213. (BZAW 325).

\_\_\_\_\_, Zephaniah 3: A Redactional Text for a Developing Corpus. In: Kratz, von Reinhard; Krüger, T.; Schmid, K. (Orgs.). **Schriftauslegung in der Schrift: FS für Odil Hannes Steck**. Berlin, New York: Walter de Gruyter, 2000. p.207-218. (BZAW 300).

\_\_\_\_\_, SWEENEY, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p. 91-109. (SBL SS 15).

O'BRIEN, J. M. Judah as Wife and Husband: Deconstructing Gender in Malachi. **JBL**, Decatur, v.115, p.241-250, 1996.

OBERFORCHER, R.; HENTSCHEL, G. Entstehung, Charakter und Aussageprofil des Michabuches. **BiKi**, v.151, p.150-158, 1996.

ODELL, M. S. The Prophets and the End of Hosea. In: House, P. R.; Watts, J. W. (Eds.) **Forming Prophetic Literature: Essays on Isaiah and the Twelve in Honour of John D. W. Watts**. Sheffield: Sheffield Academic Press, 1996. (JSOT SS 235).

OESCH, J. Intertextuelle Untersuchungen zum Bezug von Offb 21,1-22,5 auf alttestamentliche Prätexte. **Protokolle zur Bibel**, v.8, p.41-74, 1999.

OSTY, E.; TRINQUET, J. **Les Petits Prophètes**. Paris : Rencontre, 1972.

OTTO, R. E. The Prophets and Their Perspective. **CBQ**, Washington, v.63, n.2, p.219-240, 2001.

OVERHOLT, T. W. Prophecy in History: The Social Reality of Intermediation. **JSOT**, Sheffield – Grã-Bretanha, v.48, p.3-29, 1990.

OVERHOLT, T. W. The End of Prophecy: No Players without a Program. **JSOT**, Sheffield – Grã-Bretanha, v.42, p. 112, 1988.

PATTERSON, R. A Literary Look at Nahum, Habakkuk, and Zephaniah. **GTJ**, Winona Lake, v.11, n..1, p.17-27, 1990.

\_\_\_\_\_, TRAVERS, M. E. Nahum: Poet Laureate of the Minor Prophets. **JETS**, San Diego, v.33, n.4, p. 437-444, 1990.

PEARSON, B. W. R. The Book of the Twelve, Aqiba's Messianic Interpretations, and the Refuge Caves of the Second Jewish War. In: Stanley, P.; Craig, E. **The Scrolls and the Scriptures. Qumran Fifty Years After**. Journal for the Study of the Pseudepigrapha. Sheffield: Sheffield Academic Press, 1997. p.221-239. (Supplement Series 26)

PECKHAM, Brian. **History and Prophecy: The Development of Late Judean Literary Traditions**. New York: Doubleday, 1993. p.281-301.

PÉREZ, M. J.; GRAAF A. **Micah, Joel & Jonah**. Oxford, Swindon: Bible Society, 1991. (Adventure Story Bible)

PERSON, R. F. **Second Zechariah and the Deuteronomic Scholl**. Sheffield: JSOT Press, 1993. (JSOT Sup 167)

PETERSEN, D. L. A Book of the Twelve?. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p. 3-10. (SBL SS 15).

\_\_\_\_\_, The Book of the Twelve: The Minor Prophets (Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi). In: McKenzie, S. L.; Graham, M. P. (Org.). **The Hebrew Bible today: An introduction to critical issues**. Louisville, KY.: Westminster John Knox Press 1998. p. 95-126.

\_\_\_\_\_, The World of Creation in the Book of the Twelve. In William, P.; Brown, W. P.; McBride, S. D. Jr. (Eds.). **God Who Creates: Essays in honor of W. Sibley Towner**. Grand Rapids, MI: Eerdmans, 2000. p. 204-214.

\_\_\_\_\_, The Temple in Persian Period Prophetic Texts. In: Davies, P. R. **Second Temple Studies I: Persian Period**. Sheffield: Sheffield Academic Press, 1991. p.125-144. (JSOT Sup 117).

\_\_\_\_\_, **Zechariah 9-14 and Malach**. Louisville, 1995. p.232-233.

PFISTER, M. Konzepte der Intertextualität. In : Broich, U. (Org.). **Intertextualität : Formen, Funktionen, anglistische Fallstudien**. Tübingen, 1985. p.1-30.

PFISTERER D. Literary Perspectives on Prophetic Literature. In: Mays, J. L.; Petersen, D. L.; Richards, K. H. **Old Testament Interpretation: Past, Present and Future**. Essays in Honor of Gene M. Tucker. Nashville: Abingdon Press, 1995. p.127-143.

PHILIP, K. **Amos, Hosea & Micah: An Archaeological Commentary**. Philadelphia: Westminster Press, 1988.

PIERCE, R. W. Literary Connectors and a Haggai / Zechariah / Malachi Corpus. **JETS**, San Diego, v.27, p.277- 289, 1984.

\_\_\_\_\_, “A Thematic Development of the Haggai-Zechariah-Malachi Corpus”, **JETS** 27 (1984) 401-11.

PIERRE, G. **Le Motif imprécatoire chez les prophètes bibliques du 8<sup>e</sup> siècle A.C. à la lumière du Proche-Orient ancien**. Université de Montréal, 1993.

PIXLEY, J. Miqueas 2,6-11 - que quiso silenciar la casa de Jacob? Profecia e insurrección. **RevBib**, v.51, n.3, p.143-162, 1989.

\_\_\_\_\_, Miqueas el libro y Miqueas el profeta. **RIBLA**, local, v.35/36, p.182-186, 2000.

PLOEG, J. P. M. Van Der. [On] Bernard Renaud, La formation du livre de Michée: tradition et actualisation. **Bibliotheca Orientalis**, local, v.37, n.5-6, p.350-351, 1980.

PLOEG, J. Van Der. Une théologie de L'Ancien Testament est-elle Possible?. **ETL**, v.38, p.417- 434, 1962.

- POLA, T. Micah 6,7a. **BN**, Munique, v.86, p.57-59, 1997.
- PRINSLOO, G. T. M. Yahweh the Warrior: An Intertextual Reading of Habakkuk 3. **OTE**, África do Sul, v.14, p.475-493, 2001.
- PRINSLOO, W. S. The Unity of the Book of Joel. **ZAW**, Berlin, v.104, p.66-81, 1992.
- PRIOR, D. **The Message of Joel, Micah & Habakkuk**. Illinois: Inter-Varsity Press, 1998.
- PUECH, E. Les Fragments non identifiés de 8KhXIIgr et le manuscrit grec des Douze Petits Prophètes. **RB**, v.98, n.2, p.161-169, 1991.
- PURY, A.; RÖMER, T.; MACCHI (Eds.). **Israël construit son histoire**. Genève : Labor et Fides, 1996.
- QIMRON, E.; STRUGNELL, J. Qumran Cave 4: V: Miq at Ma ase ha-Torah. **AJS**, Review 21, p.145-148, 1996.
- RAABE, P. R. The Particularizing of Universal Judgment in Prophetic Discourse. **CBQ**, Washington, v.64, p.652-674, 2002.
- RAD, G. Von. Origin of the Concept of the Day of Yahweh. **JSS**, Manchester, v.4, p.97-108, 1959.
- RAYMOND, C. Scribal Wisdom and Theodicy in the Book of the Twelve. In: Perdue, L. G.; Scott, B.; Wiseman, W. (Eds.) **In Search of Wisdom: Essays in Memory of John G. Grammie**. Louisville, Westminster: John Knox Press, 1993. p.31-49.
- REDDITT, P. L. Recent Research on the Book of the Twelve as one Book. **Currents in Research: Biblical Studies**, local, v.9, p.47-80, 2000.
- \_\_\_\_\_, The Production and Reading of The Book of the Twelve. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.11-33. (SBL SS 15).
- \_\_\_\_\_, The Book of Joel and Peripheral Prohecy. **CBQ**, Washington, v.48, p.225-240, 1986.
- \_\_\_\_\_, The Formation of the Book of the Twelve: A Review of Research. In: Redditt, P. L.; Schar, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.1-26. (BZAW 325).
- \_\_\_\_\_, Zechariah 9-14, Malachi, and the Redaction of the Twelve. In: Watts, J.; House, P. **Forming Prophetic Literature: Essays on Isaiah and the Twelve in honor of John D. W. Watts**. Sheffield: Sheffield Academic Press, 1996. p.245-268. (JSOTSup 235).

\_\_\_\_\_, ROGERSON, J. W. Dodekapropheton. **TRE**, v.9, p.18-20, 1982.

REGT, L. J. Discourse Implications of Rhetorical Questions in Job, Deuteronomy and the Minor Prophets. In: Regt, L. J.; Waard, J.; Fokkelman, J. P. **Literary Structure and Rhetorical Strategies in the Hebrew Bible**. Assen: Van Gorcum, 1996. p.51-78.

REICKE, B. Liturgical Traditions in Micah 7. **HTR**, Cambridge, v.60, p.358-360, 1967.

REIMER, H. Ruina y reorganización; el conflicto campo-ciudad en Miqueas. **RIBLA**, v.26, p.78-88, 1997.

RENAUD, B. **La formation du livre de Miché, tradition et actualisation**. Paris: Gabalda, 1977. (Études Bibliques)

\_\_\_\_\_, La Prophétie de Michée. **BTS**, local, v. 42, p.4-5, 1961.

\_\_\_\_\_, Les Prophètes d'Israel et de Juda face à la tourment d'Assyrie. **Le Monde de la Bible**, local, v.84, p.33-36, 1993.

\_\_\_\_\_, **Michée, Sophonie, Nahum**. Paris: Gabalda, 1987.

\_\_\_\_\_, **Structures et attaches littéraires de Miché**. Paris: Gabalda, 1964.

RENDTORFF, R. Alas for the Day! The "Day of the LORD" in the Book of the Twelve. In: Linafelt, T.; Beal, T. K. **God in the Fray: A Tribute to Walter Brueggemann**. Minneapolis: Fortress Press, 1998. p.186-197.

\_\_\_\_\_, **Canon and Theology: Overtures from Old Testament Theology**. Minneapolis: Fortress Press, 1994.

\_\_\_\_\_, How to read the Book of the Twelve as a Theological Unity. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.75-87. (SBL SS 15).

\_\_\_\_\_, **Introduzione All'Antico Testamento, Storia, vita sociale e letteratura d'Israele in epoca biblica**. Torino: Claudiana, 2001.

\_\_\_\_\_, The Book of Isaiah: A complex Unit. Synchronic and Diachronic Reading. In: Melugin, R. F.; Sweeney, M. A. **New Visions of Isaiah**. [S.I.:s.n.]1996. p.32-49. (JSOT Supl. 214).

RENKEMA, J. The Literary Structure of Obadiah. In: Korpel, M. C. A.; Oesch, J. M. (Org.). **Delimitation Criticism: A New Tool in Biblical Scholarship**. Assen: Van Gorcum, 2000. p.230-276.

RILLET, W. J. Speech and Action in Micah's Prophecy. **CBQ**, Washington, v. 62, n.4, p.645-662, 2000.

RIVAS, P. J. La injusticia y la opresión en el lenguaje figurado de los profetas. **ThLZ**, v.119, p.881-883, 1994.

ROBERTS, J. J. McBee. Isaiah 2 and the Prophet's Message to the North **JQR**, local, v.75, n.3, p.290-308, 1985.

ROBERTS, M. **The Twelve Prophets: A New Translation with a commentary anthologized from Talmudic, Midrashic, and Rabbinic Sources**. Brooklyn, NY: Mesorah Publications, 1995.

RODGERS, J. R. Micah 4, 1-5. **Revue Interpretation**, v.52, n.4, p.417-420, 1998.

RODNEY R. H. What Happened from Shittim to Gilgal? Law and Gospel in Micah 6,5. **CurTM**, Chicago, v.26, p.94-103, 1999.

ROFÉ, A. **Storie Di Profeti**. Paidéia, 1990.

\_\_\_\_\_, The Classification of Prophetical Stories. **JBL**, Decatur, p.427-440, 1970.

ROGERSON, J. W. Dodekapropheton, **TRE**, v.9, p.18-20, 1982.

ROOY, H. F. Van. Eschatology and Audience: The Eschatology of Haggai. **OTE**, África do Sul, v.1, n.1, p.49-63, 1988.

RÜDIGER, L. Das Zweiprophetenbuch; Beobachtungen zu Aufbau und Struktur von Haggai und Sacharja 1-8. In: Zenger, E. (Org.). **Wort JHWHs, das geschah...(Hos 1,1) Studien zum Zwölfprophetenbuch**. Freiburg: Herder, 2002. p.191-217.

RUDMAN, D. A note on Zephaniah. **Biblica**, v.80, n.1, p.109-112, 1999.

RUNIONS, E. **Changing subjects: gender, nation and future in Micah**. London: Sheffield Academic Press, 2001.

RUNIONS, E. Zion is Burning: 'Gender Fuck' in Micah. **Semeia**, v.82, p.225-246, 1998.

RUPRECHT, E. xmf. In: Jenni, E.; Westermann, C. **Theologisches Handwörterbuch zum Alten Testament**. 2v. München – Zürich, 1978.

RYOU, D. H. **Zephaniah's Oracles Against the Nations: A Synchronic and Diachronic Study of Zephaniah 2,1-3,8**. Leiden: Brill, 1995. (Biblical Interpretation Series 13).

SANDERSON, J. E. Micah. In: Newsom, C. A.; Ringe, S. H. (Eds.). **The Women's Bible Commentary**. London: Louisville, 1992. p.215-216.

SARACINO, F. A State of Siege; Mi 5,4-5 and an Ugaritic Prayer. **ZAW**, Berlin, v.95, n.2, p.263-269, 1983.

SCAIOLA, D. Il Libro dei Dodici Profeti Minori nell'esegesi contemporânea. Status Quaestionis. **Rivista Biblica**, Mantova, v.48, p.319-334, 2000.

SCHARBERT, J. Formgeschichte und Exegese von Ex 34,6f und seine Parallelen. **Biblica**, v.34, p.130-150, 1957.

SCHART, A. Combining Prophetic Oracles in Mari Letters and in Jeremiah 36. **JANES**, New York, v.23, p.75-93, 1995.

\_\_\_\_\_, Die "Gestalt" YHWHs. Ein Beitrag zur Körpermetaphorik alttestamentlicher Rede von Gott". **TZ**, Basel, v.55, n.1, p.26-43, 1999.

\_\_\_\_\_, **Die Entstehung des Zwölfprophetenbuchs**: Neubearbeitungen von Amos im Rahmen schriftübergreifender Redaktionsprozesse. Berlin, New York: Walter de Gruyter, 1998. (BZAW 260).

\_\_\_\_\_, Putting the Eschatological Visions of Zechariah in Their Place: Malachi As a Hermeneutical Guide for the Last Section of the Book of the Twelve. In: Boda, M. J.; Floyd, M. H. (Eds.). **Bringing Out the Treasure**: Inner Biblical Allusion in Zechariah 9-14. London, New York: Sheffield Academic Press, 2003. p.333-343. (JSOT Sup 370).

\_\_\_\_\_, Reconstructing the Redaction History of the Twelve Prophets: Problems and Models. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.34-48. (SBL SS 15)

\_\_\_\_\_, Redactional Models: Comparisons, Contrast, Agreements, Disagreements. In: Seminar Papers Part Two, **Society of Biblical Literature** 1998, p.893-908.

\_\_\_\_\_, The Fifth Vision of Amos in Context. In: Redditt, P. L.; Schart, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin / New York: Walter de Gruyter, 2003. p.46-71. (BZAW 325).

\_\_\_\_\_, Zur Redaktionsgeschichte des Zwölfprophetenbuchs. **VF**, v.3, n.2, p.13-33, 1998.

SCHEFFLER, E. H. Micah 4,1-5: An Impasse in Exegesis? **OTE**, Petroria, v.3, p.46-61, 1985.

SCHIBLER, D. **Le livre de Michée**. Vaux-sur-Seine: CEB, 1989.

SCHMIDT, W. H. Die deuteronomistische Redaktion des Amosbuchs: Zu den theologischen Unterschieden zwischen dem Prophetenwort und seinem Sammler. **ZAW**, Berlin, v.77, p.168-193, 1965.

SCHMIT, P. L. The Book of Micah. **InT**, Richmond, v.6, p.210-217, 1952.

SCHMITT, G. Moreschet Gat und Libna mit einem Anhang: zu Micha 1,10-16. **JNSL**, África do Sul, v.16, p.153-172, 1990.

SCHNEIDER, D. A. **The Unity of the Book of the Twelve**. 1984. University Microfilms, 1984

SCHREINER, J. **Introducción a los Métodos de la Exégesis Bíblica**. Barcelona: Herder, 1974.

\_\_\_\_\_, Textformen Und Urtext Des Deboraliedes in Der Septuaginta. **Biblica**, v.42, n.2, p.173-200, 1961.

SCHULTZ, R. L. **The Search for Quotation: Verbal Parallels in the Prophets**. Sheffield: Sheffield Academic Press, 1995. (JSOT Sup 180).

\_\_\_\_\_, The Ties That Bind: Intertextuality, the Identification of Verbal Parallels, and Reading Strategies in the Book of the Twelve. In: Redditt, P. L.; Schart, A. (Eds.) **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.27-45. (BZAW 325).

SCOGGIN, B. E. An Expository Exegesis: Micah 6,6-8 **Faith and Mission**, v. 2, p.50-58, 1985.

SCORALICK, R. **Gottes Güte und Gottes Zorn: Die Gottesprädikationen in Exodus 34, 6f und ihre intertextuellen Beziehungen zum Zwölfprophetenbuch**. Freiburg, Breisgau: Herder, 2002. (Herders biblische Studien 33).

SEDLMEIER, F. Die Universalisierung der Heilshoffnung nach Micha 4,1-5. **Trierer Theologische Studien**, v.107, p.62-81, 1998.

SEELIGMANN, I. L. Indications of Editorial Alteration and Adaptation in the Massoretic Text and the Septuagint. **VT**, Cambridge, v.11, p.201-221, 1961.

SÉRANDOUR, A. Réflexions à propos d'un livre récent sur Aggée-Zacharie 1-8. **Transeuphratène**, v.10, p.75-84, 1995.

SETERS, J. Van. Is there Evidence of a Dtr redaction in the Sinai pericope (exodus 19-24, 32-34)? In: Shearing, L.; McKenzie, S. **Those Elusive Deuteronomists: The Phenomenon of Pan-Deu teronomism**. Sheffield: Sheffield Academic Press, 1999. p.160-170. (JSOT Sup 268).

\_\_\_\_\_, Prophetic Orality in the Context of the Ancient Near East: A Response to Culley, Crenshaw, and Davies. In: Ben Zvi, E.; Floyd, M. H. **Writings and Speech in Israelite and Ancient Near Eastern Prophecy**. Atlanta: Society Biblical Literature, 2000. p.83-88. (SBL 10).

SHARP, D. B. The Remnant of Zephaniah: Identifying "A people humble and lowly". **IBS**, Belfast - Irlanda, v.18, n.1, p.2-15, 1996.

SHAW, C. S. Micah 1,10-16 Reconsidered. **JBL**, Decatur, v.106, p.223-229, 1987.

\_\_\_\_\_, **The Speeches of Micah: A Rhetorical-Historical Analysis**. Sheffield: JSOT Press, 1993. (JSOTSup 145).

SHEFFER, E. Micah 4,1-5; An Impasse in Exegesis? **OTE**, Petroria, v.3, p.46-61, 1985.

SHEMARYAHU, T. Literary Studies in the Hebrew Bible, Form and Content: Collected Studies. **JAOS**, New Haven, v.115, p.520-521, 1995.

SHEPPARD, G. T. Canonization. Hearing the Voice of the Same God through Historically Dissimilar Traditions. **Int**, Richmond, v.36, p.21-33, 1982.

SHOEMAKER, K. W. **Speaker and Audience Participants in Micah: Aspects of Prophetic Discourse**. 1992. Pós-Doutorado Ph.D. Diss.(Teologia) Berkeley, University of California, 1992.

SIEGFRIED, M. Eine prophetische Totenklage des Jahres 701v. chr. (Micha 1,2-5a8-13a 14-16). **JNSL**, África do Sul, v.25, p.31-60, 1999.

SIMIAN-YOFRE, H. **Metodologia dell'Antico Testamento**. Bologna: Dehoniane, 1995.

SINCLAIR, L. A. Hebrew Text of the Qumran Micah Peshar and Textual Traditions of the Minor Prophets. **RevQumran**, v.11, p.253-263, 1983.

SLAVITT, D. R. **The Book of the Twelve Prophets**. New York: Oxford University Press, 2000.

SMELIK, W. F. Translation and Commentary in One: The Interplay of Pluses and Substitutions in the Targum of the Prophets. **JSJ**, v.29, n.3, p.245-260, 1998.

SMITH, G. **Hosea, Amos and Micah**. Zondervan: NIV Application Commentary, 2001.

SMITH, J. M. **Micah, Zephaniah, Nahum, Habakkuk, Obadiah and Joel: Critical and Exegetical Commentary**. Edinburgh: T.&T. Clark, 2000.

\_\_\_\_\_, WARD, W. H.; BEWERTER, J. A. **Micah, Zephaniah, Nahum, Habakkuk, Obadiah and Joel: Critical and Exegetical Commentary**. Edinburgh: T.&T. Clark, 1985

SMITH, L. P. The Book of Micah. **InT**, Richmond, v.6, p.210-227, 1952.

SMITH, R. L. **Micah – Malachi: Word Biblical Commentary XXXII**. Texas: Word Books, Waco, 1984.

SMITH, W. R. **The Prophets of Israel and their Place in History with a New Introduction by Robert Alun Jones**. New Brunswick, NJ: Transaction Publishers, 2002.

SNYMAN, S. D. A Text Intern and Text Extern Investigation of Micah 6,9-16. **NTT**, v.35, p.332-338, 1994.

SOGGIN, J. A. Prolegomena on the Approach to Historical Texts in the Hebrew Bible and the Ancient Near East. **Eres Israel**, v.24, p.212-215, 1993.

SOMMER, B. D. Did Prophecy Cease? Evaluating a Reevaluation. **JBL**, Decatur, v.115, p.31-47, 1996.

\_\_\_\_\_, Exegesis, Allusion and Intertextuality in the Hebrew Bible: A response to Lyle Eslinger. **VT**, Cambridge, v.46, p.479-489, 1996.

SPREAFICO, A. Gioisci, figlia di Sion (Sof 3,14-20). In: Marconcini, B. **Profeti e Apocalittici**. Leumann, Torino: Elle Di Ci, 1995. p.373-382.

STANSELL, G. **Micah and Isaiah: A Form and Tradition Historical Comparison**. Atlanta: Scholars Press, 1989. (SBL DS 85).

STECK, O. H. **Der Abschluss der Prophetie im Alten Testament: Ein Versuch zur Frage der Vorgeschichte des Kanons**. Neukirchen: Neukirchener, Verlag, 1991. (Biblish-Theologische Studien, 17).

\_\_\_\_\_, Der Kanon des hebräischen Alten Testaments. **DiKi**, v.7, p.11-33, 1992.

\_\_\_\_\_, **Old Testament Exegesis: A Guide to the Methodology**. Atlanta, Georgia: Scholars Press, 1998<sup>2</sup>.

\_\_\_\_\_, **The Prophetic Books and Their Theological Witness**. St. Louis, Missouri: Chalice Press, 2000.

\_\_\_\_\_, Zur Abfolge Maleachi – Jona in 4Q76 (4QXIIa). **ZAW**, Berlin, v.108, p.249-253, 1996.

STEUERNAGEL, C. **Lehrbuch der Einleitung in das Alten Testament**. Tübingen: J. C. B. Mohr, 1912. p. 669-672.

STIPP, H. J. Bemerkungen zum griechischen Michabuch aus Anlass des deutschen LXX – Übersetzungsprojekts. **JNSL**, África do Sul, v.29, n.2, p.103-132, 2003.

STRYDOM, J. G. A critical Investigation into A. S. Woude's Analysis of Micah with Special Reference to Micah 2,6-11b. **OTE**, Petroria, v.4, p.197-215, 1986.

\_\_\_\_\_, Micah 4:1-5 and Isaiah 2:2-5; Who Said it First? A Critical Discussion of A. S. van der Woude's View. **OTE**, Petroria, v.2, n.2, p.15-28, 1989.

STUHLMEYER, C. **Amos, Hosea, Micah, Nahum, Zephaniah, Habakkuk**. Minnesota: Liturgical Press, 1986. (Collegeville Bible Commentary Old Testament 15).

SWEENEY, M. A. Metaphor and Rhetorical Strategy in Zephaniah. In: Sandoval, T. J.; Mandolfo, C. (Org.). **Relating to the text: Interdisciplinary and form-critical insights on the Bible**. London: T&T Clark International 2003. p.120-130. (JSOT Sup 384).

\_\_\_\_\_, Sequence and Interpretation in the Book of the Twelve. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.49-64. (SBL SS 15).

\_\_\_\_\_, The Place and Function of Joel in the Book of the Twelve. In: Redditt, P. L.; Scharf, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.133-154. (BZAW 325).

\_\_\_\_\_, **The Twelve Prophets. Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah, Malachi**. Berit Olam, Collegeville, Minnesota: Liturgical Press, 2000. v.2. (Studies in Hebrew Narrative & Poetry).

\_\_\_\_\_, Zephaniah: A Paradigm for the Study of the Prophetic Books. **Currents Research: Biblical Studies** 7, p.119-145, 1999.

TADMOR, H. The Appointed Time Has Not Yet Arrived: The historical background of Haggai 1:2. In: Chazan, R.; Hallo, W.; Schiffman, L. H. (Org.). **Ki Baruch Hu: Ancient Near Eastern, Biblical, and Judaic Studies in Honor of Baruch A. Levine**. Winona Lake: Eisenbrauns 1999. p.401-408.

TANNER, M. **What does the Lord require of you?: Three Bible studies on the Courtroom Scene of Micah 6 for the 1992 CCBI Assembly**. London: CCBI, 1992.

THOMPSON, J. D. et al. **A critical Concordance to the Septuagint: Micah**. Mellen: Lewiston, 2000.

TOORN, K. Van Der. Old Babylonian Prophecy between the Oral and the Written. **JNSL**, África do Sul, v. 24, p.55-70, 1998.

TOURNAY, R. Le Psaume de Nahum. **RB**, v.65, p.328-335, 1958.

TOV, E. Glosses, Interpolations, and Other Types of Scribal Additions in the Text of the Hebrew Bible. In: Balentine, S. E.; Barton, J. (Org.). **Language, Theology, and The Bible**. Oxford: FS J. Barr, 1994. p.40-66.

\_\_\_\_\_, Hebrew Biblical Manuscripts from the Judaean Desert. Their Contribution to Textual Criticism. **JJST**, v.39, p.5-37, 1988.

\_\_\_\_\_, On "Pseudo-Variants" Reflected in the Septuagint. **JSS**, Manchester, v.20, p.165-77, 1975.

\_\_\_\_\_, Some Sequence Differences Between the MT and LXX and Their Ramifications for the Literary Criticism of the Bible. **JNSL**, África do Sul, v.13, p.151-160, 1987.

\_\_\_\_\_, **Textual Criticism of the Hebrew Bible**. 2.ed. Minneapolis: Fortress Press, 2001.

\_\_\_\_\_, The Background of the Sense Divisions in the Biblical Texts. In: Korpel, M. C. A.; Oesch, J. M. (Org.). **Delimitation Criticism A New Tool in Biblical Scholarship**. Assen: Van Gorcum 2000. p.312-350.

\_\_\_\_\_, **The Greek Minor Prophets Scroll from Nahal Hever I** (8HevXIIgr). Oxford: Clarendon Press, 1990. (DJD - Discoveries in the Judaean Desert 8)

\_\_\_\_\_, The Nature and Background of Harmonizations in Biblical Manuscripts. **JSOT**, Sheffield – Grã-Bretanha, v.31, p.3–29, 1985.

\_\_\_\_\_, The Nature of the Hebrew Text Underlying the LXX: a Survey of the Problems. **JSOT**, Sheffield – Grã-Bretanha, v.7, p.53-68, 1978.

\_\_\_\_\_, The Textual Base of the Corrections in the Biblical Texts Found at Qumran. In: Dimant, D.; Rappaport, U. (Org.). **The Dead Sea Scrolls: Forty Years of Research**. Jerusalem: Leiden, 1992. p.299–314.

TSUMURA, D. T. Janus Parallelism in Nah 1,8. **JBL**, Decatur, v.102, p.109-111, 1983.

TUCKER, G. M. Prophetic Superscriptions and the Growth of a Canon. In: Coats, George W; Long, Burke O. (Eds.). **Canon and Authority: Essays in OT Religion and Theology**. Philadelphia: Fortress, 1977. p.56-70.

\_\_\_\_\_, Sin and Judgment in the Prophets. In: Henry, S. T. C. et al. **Problems in Biblical Theology: Essays in Honor of Rolf Knierim**. Michigan: Eerdmans, 199. p.373-388.

TUELL, S. S. Haggai-Zechariah: Prophecy After the Manner of Ezekiel. In: Redditt, P. L.; Scharf, A. (Eds.). **Thematic Threads in the Book of the Twelve**. Berlin, New York: Walter de Gruyter, 2003. p.273-291. (BZAW 325).

UTZSCHNEIDER, H. Das griechische Michabuch – zur Probeübersetzt und erläutert im Rahmen des Projekts Septuaginta-Deutsch-das Griechische Alten Testament in Übersetzung In: Fabry, Heinz-Josef; Offerhaus, Ulrich. (Org.).

**Brennpunkt-die Septuaginta.** Stuttgart: Varlag W. Kohlhammer, 2001. p.213-250. (*Studien zur Entstehung und Bedeutung der Griechischen Bibel*).

VANCIL, J. W. Sheep/Shepherd. In: Freedman, D. N. (Ed.) **The Anchor Bible Dictionary.** New York: Doubleday, 1992. 6v.

VANONI, G. Elija, Jona und das Dodekapropheton. Grade der Intertextualität. In: Zenger, E. (Org.). **'Wort Jhwhs, das geschah ...(Hos 1,1). Studien zum Zwölfprophetenbuch.** Freiburg, Breisgau: Herder, 2002. p.113-121. (Herders biblische Studien 35).

VERHOEF, P. A. Notes on the Dates in the Book of Haggai. In: Johann, C. **New Horizons in Textual Criticism, Text and Context: Old Testament and Semitic Studies for F. C. Fensham.** Sheffield: JSOT Press, 1988. p.259-267.

VERMEYLEN, J. [On] Bernard Renaud, La formation du livre de Michée; tradition et actualisation. **Biblica**, v.61, n.2, p.287-291, 1980.

\_\_\_\_\_, Les prophètes de la conversion face aux traditions sacrales de L'Israël Ancien. **RTL**, Louvain-la-Neuve, v.9, p.5-32, 1978.

VERVENNE, M. A Greek-English Lexicon of the Septuagint. **ETL**, v.69, p.118-124, 1993.

VRIES S. J. The Acrostic of Nahum in the Jerusalem Liturgy. **VT**, local, v.16, p.476-81, 1966.

\_\_\_\_\_, Futurism in the Pre-exilic Minor Prophets Compared with that of the Postexilic Minor Prophets. In: Redditt, P. L.; Schar, A. (Eds.). **Thematic Threads in the Book of the Twelve.** Berlin, New York: Walter de Gruyter, 2003. p.252-272. (BZAW 325).

\_\_\_\_\_, **From Old Revelation to New: A Tradition-Historical and Redaction-Critical Study of Temporal Transitions in Prophetic Prediction.** Grand Rapids, Eerdmans, 1995. p.182-269.

VUILLEUMIER, R.; KELLER C. **Michée, Nahoum, Habacuc, Sophonie.** Neuchatel: Delachaux et Niestle, 1971.

WAARD, J. Vers une identification des participants dans le livre de Michée. **RHPhR**, local, v.59, p.509-516, 1979.

WAGENAAR, Jan A. **Judgement and Salvation: The Composition and Redaction of Micah 2-5.** Leiden: Brill, 2001. (VTSup 85).

\_\_\_\_\_, From Edom he Went up...Some Remarks on the Text and Interpretation of Micah 2,12-13. **VT**, Cambridge, v.50, n.4, p.531-539, 2000.

\_\_\_\_\_, Micah: Introduction and Commentary. **Bibliotheca Orientalis**, v.56, n.5-6, p.705-713, 1999.

\_\_\_\_\_, You Eat the Flesh of my People and Break their Bones. The Reversal of Fortunes in the Judgement Oracle Micah 3:1-4. **OTE**, Petroria, v.14, n.3, p.525-532, 2001.

WAHL, H. M. Die Überschriften der Prophetenbücher; Anmerkungen zu Form, Redaktion und Bedeutung für die Datierung der Bücher. **ETL**, v.70, n.1, p.91-104, 1994.

WALLE, V. R. The Minor Prophets as Conscientizers. **Jeev**, Kerala – Índia, v.19, p.118-132, 1989.

WALTKE, B. K. **Micah**: An Introduction and Commentary. Illinois: Inter – Varsity Press, 1988.

\_\_\_\_\_, O'Connor, M. **An Introduction to Biblical Hebrew Syntax**. Eisenbrauns, 1990.

\_\_\_\_\_, Micah. In: McCOMISKEY, T. E. (Ed.). **The Minor Prophets**. Grand rapids, Baker Books, 1999. 591-764.

WARNING, W. Terminological Patterns and the Personal Name“Jacob” in the Books of Amos and Micah. **AUSS**, Berrien Springs, v.41, n.2, p.229-236, 2003.

WATSON, P. Form Criticism and an Exegesis of Micah 6, 1-8. **ResQ**, Abilene, v.7, p.61-72, 1963.

WATSON, W. **Classical Hebrew Poetry**. Sheffield: Sheffield Academic Press, 1995.

WATTS, J. D. W. A Frame for the Book of the Twelve: Hosea 1-3 and Malachi. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p. 209-217. (SBL SS 15).

\_\_\_\_\_, Superscriptions and Incipits in the Book of The Twelve. In: Nogalski, J. D.; Sweeney, M. A. **Reading and Hearing the Book of the Twelve**. Atlanta: Society of Biblical Literature, 2000. p.110-124. (SBL SS 15).

\_\_\_\_\_, Prophetic Genre in the Book of the Twelve. In: Watts, J. D. W. **Vision and Prophecy in Amos**. Macon: Mercer University Press, 1997. p.123-133.

\_\_\_\_\_, HOUSE, P. **Forming Prophetic Literature**: Essays on Isaiah and the Twelve in honor of John D. W. Watts. Sheffield: Sheffield Academic Press, 1996. (JSOTSup 235).

WEIGL, M. Current Research on the Book of Nahum: Exegetical Methodologies in Turmoil? **Currents in Research: Biblical Studies** 9, p.81-130, 2001.

WEIMAR, P. Jona 2,1-11, Jonapsalm und Jonaerzählung. **BZ**, Paderborn, v.28, p.43-68, 1984.

\_\_\_\_\_, Obadja. Eine Redaktionskritische Analyse. **BN**, Munique, v.27, p.18-99; 35-99, 1985.

WENDLAND, E. R. Obadiah's "day". On the Rhetorical Implications of Textual Form and Intertextual Influence. **Journal of translation and textlinguistics**, v.8, p.23-49, 1996.

\_\_\_\_\_, What's the 'Good News'- Check Out 'the Feet'! Prophetic Rhetoric and the Salvific Centre of Nahum's 'Vision'. **OTE**, Petroria, v.11, p.154-181, 1998.

WÉNIN, A. Les nouvelles lectures synchroniques. Une chance pour le texte?. In NIEUVIARTS, J.; DEBERGÉ, P. (dir.) **Les nouvelles voies de l'exegese. En lisant le Cantique des Cantiques**. Paris [s.n],2002. p.247-275. (LD, 190)

WESSELS, W. J. Conflicting Powers: Reflections from the Book of Micah [Micah 2-3]. **OTE**, Petroria, v.10, p.528-544, 1997.

\_\_\_\_\_, Haggai from a Historian's Point of View. **OTE**, Petroria, v.1, n.2, p.47-61, 1988.

\_\_\_\_\_, Meeting Yahweh's Requirements- A Proposed Reading of Micah 6:1-8. **OTE**, Petroria, v.15, n.2, p.539-550, 2002.

\_\_\_\_\_, Micah 7:8-20: An Apt Conclusion to the Book of Micah. **Verbum et Ecclesia**, v.24, p.249-259, 2003.

\_\_\_\_\_, Nahum an Uneasy Expression of Yahweh's Power. **OTE**, Petroria, v.11, p.615-628, 1998.

WESTERMANN, C. **Basic Forms of Prophetic Speech**. Philadelphia: Fortress Press, 1974.

WHEDBEE, J. W. A Question-Answer Schema in Haggai 1: The Form and Function of Haggai 1:9-11. In: Tuttle, Gary A. (Ed.). **Biblical and Near Eastern Studies: Essays in Honor of William Sanford LaSor**. Grand Rapids: Eerdmans, 1978. p.7-17.

WILLIAMS, T. D. The Acrostic of Nahum: Call of Prophet. **OTE**, Petroria, v.4, p.248-256, 1991.

WILLIAMSON, H. G. M. Hope under Judgement: The Prophets of the Eighth Century BCE. **EvQ**, Birmingham, v.72, n.4, p.291-306, 2000.

\_\_\_\_\_, Marginalia in Micah. **VT**, Cambridge, v.47, n.3, p.360-372, 1997.

WILLI-PLEIN, I. Das Zwölfprophetenbuch. **TRu**, Tünbingen, v.64, n.4, p.351-395, 1999.

\_\_\_\_\_, **Vorformen der Schriftexegese innerhalb des Alten Testaments**: Untersuchungen zum literarischen Werden der auf Amos, Hosea und Micha zurückgehenden Bücher im hebräischen Zwölfprophetenbuch. Berlin, New York: Walter de Gruyter, 1971. (BZAW 123).

WILLIS, J. T. Fundamental Issues in Contemporary Micah Studies. **ResQ**, Abilene, v.13, p.77-90, 1970.

\_\_\_\_\_, Micah 2,6-8 and the "People of God" in Micah. **BZ**, Paderborn, v.14, p.72-87, 1970.

\_\_\_\_\_, Review of Micah 6,6-8 by T. Lescow. **VT**, Cambridge, v.18, p.273-278, 1968.

\_\_\_\_\_, **The Structure, Setting and interrelationship of the Pericops in the Book of Micah**. 1996. PhD. Dissertation (Teologia). Vanderbilt University, 1996.

\_\_\_\_\_, **Thought on a Redactional Analysis on the Book of Micah**. Missoula: Scholars Press, 1978. (SBL 97).

WITASZEK, G. Wyzwolenie według Proroków Amosa i Micheasza [Liberation According to the Prophets Amos and Micah]. **RocTKan**, Lublin, v. .46, p.357-367, 1999.

WOLF, H. "The Desire Of All Nations. In Haggai 2:7: Messianic Or Not? **JETS**, San Diego, v.19, n.2, p.97-102, 1976.

WOLFE, R. E. The Day of Yahweh Editor in the Book of the Twelve. **JBL**, Decatur, v.54, 1935.

\_\_\_\_\_, The Editing of the Book of the Twelve. **ZAW**, Berlin, v.53, p.90-129, 1935.

WOLFF, H. W. Prophecy from the Eighth Throught the Fifth Century. **Int**, Richmond, v.32, p.17-30, 1978.

\_\_\_\_\_, Micah the Moreshite – the Prophet and his Background. In: Gammie, J. G. et. al. **Israelite Wisdom Theological and Literary**: Essays in Honor of Samuel Terrien. New York: Scholars Press, 1978. p.77-84.

\_\_\_\_\_, **Micah The Prophet**. Philadelphia: Fortress Press, 1981.

\_\_\_\_\_, . **Micah**: A Commentary. Minneapolis: Augsburg Fortress, 1990.

WOOD, J. R. Speech and Action in Micah's Prophecy. **CBQ**, Washington, v.62, n.4, p.645-662, 2000.

WOUDE, A. S Van Der. Bemerkungen zu einigen umstrittenen Stellen im Zwölfprophetenbuch. In: Caquot, A. ; Delcor, M. (Org.). **Melanges bibliques et**

**orientaux en l'honneur de M. Henri Cazelles.** Kevelaer: Butzon & Bercker, 1981. p.483 - 499. (Alter Orient und Altes Testament 212)

\_\_\_\_\_, Micah in Dispute with the Pseudo-Prophets. **VT**, Cambridge, v.19, p.244-260, 1969.

\_\_\_\_\_, Three Classical Prophets: Amos, Hosea and Micah. In: Coggins, R.; Phillips, A.; Knibb, M. (Org..) **Israel's Prophetic Tradition: Essays in Honor of Peter R. Ackroyd.** Cambridge, London: Cambridge Univ. Pr. 1982. p.32-57.

YAIR, H. The Day of the Lord as a Concept and a Term in the Prophetic Literature. **ZAW**, Berlin, v.93, p.37-50, 1981.

YU, Kyu-Sang. **Die Entstehungsgeschichte des "Dodekapropheton" und sein Kanonisierungsprozess.** Dissertação (Teologia). Zürich, Univ. München, 2000.

ZAKOVITCH, Y. Through the looking glass. Reflections – inversions of Genesis stories in the Bible. **BibInt**, v.1, p.139-152, 1993.

ZAPFF, B. M. Die Völkerperspektive des Michabuches als "Sustematisierung" der divergierenden Sicht der Völker in den Büchern Joël, Jona und Nahum? Überlegungen zu einer buchübergreifenden Exegese im Dodekapropheton. **BZ**, Paderborn, v.98, p.86-99, 1999.

\_\_\_\_\_, **Redaktionsgeschichtliche Studien zum Michabuch im Kontext des Dodekapropheton.** Berlin, New York: Walter de Gruyter, 1997. (BZAW 256).

ZENGER, E. **Introdução ao Antigo Testamento.** São Paulo: Loyola, 2003. (Bíblica, Loyola 36)

ZIEGLER, J. Zur Dodekapropheton-LXX. **ETL**, local, v.38, p.904-905, 1962.

ZIMMERLI, W. Vom Prophetewort zum Prophetenbuch. **ThLZ**, local, v.104, p.481-96, 1979.

ZWICKEL, W. Die Wirtschaftsreform des Hiskia und die Sozialkritik der Propheten des 8. Jahrhunderts. **EvT**, Munique, v. 59, n.5, p.356-377, 1999.

## Anexos

| Os livros de Miquéias, Joel, Naum, Abdias e Jonas nos manuscritos do Livro dos Doze |                  |                    |
|-------------------------------------------------------------------------------------|------------------|--------------------|
| Seqüência do TM                                                                     | Seqüência da LXX | 4QXII <sup>a</sup> |
| Oséias                                                                              | Oséias           | Oséias             |
| <b>Joel</b>                                                                         | Amós             | Amós               |
| Amós                                                                                | <b>Miquéias</b>  | <b>Miquéias</b>    |
| <b>Abdias</b>                                                                       | <b>Joel</b>      | <b>Joel</b>        |
| <b>Jonas</b>                                                                        | <b>Abdias</b>    | <b>Abdias</b>      |
| <b>Miquéias</b>                                                                     | <b>Jonas</b>     | <b>Naum</b>        |
| <b>Naum</b>                                                                         | <b>Naum</b>      | Habacuc            |
| Habacuc                                                                             | Habacuc          | Sofonias           |
| Sofonias                                                                            | Sofonias         | Ageu               |
| Ageu                                                                                | Ageu             | Zacarias           |
| Zacarias                                                                            | Zacarias         | Malaquias          |
| Malaquias                                                                           | Malaquias        | Jonas              |

**Tabela 1** – Os livros de Miquéias, Joel, Naum, Abdias e Jonas nos manuscritos do Livro dos Doze.

| Desenvolvimento do Livro dos Doze de acordo com as evidências dos manuscritos |                      |                     |               |               |
|-------------------------------------------------------------------------------|----------------------|---------------------|---------------|---------------|
| Livro dos IX                                                                  | Livro dos XI         | 4QXII <sup>a</sup>  | LXX XII       | TM XII        |
| 1. <i>Oséias</i>                                                              | <i>Oséias</i>        | <i>Oséias</i>       | Oséias        | Oséias        |
| 2. <i>Amós</i>                                                                | <i>Amós</i>          | <i>Amós</i>         | Amós          | <b>JOEL</b>   |
| 3. <i>Miquéias</i>                                                            | <i>Miquéias</i>      | <i>Miquéias</i>     | Miquéias      | Amós          |
| 4. <i>Naum</i>                                                                | <b><u>Joel</u></b>   | <b>Joel</b>         | <b>Joel</b>   | <b>ABDIAS</b> |
| 5. <i>Habacuc</i>                                                             | <b><u>Abdias</u></b> | <b>Abdias</b>       | <b>Abdias</b> | <b>JONAS</b>  |
| 6. <i>Sofonias</i>                                                            | <i>Naum</i>          | <i>Naum</i>         | <b>JONAS</b>  | Miquéias      |
| 7. <i>Ageu</i>                                                                | <i>Habacuc</i>       | <i>Habacuc</i>      | Naum          | Naum          |
| 8. <i>Zacarias</i>                                                            | <i>Sofonias</i>      | <i>Sofonias</i>     | Habacuc       | Habacuc       |
| 9. <i>Malaquias</i>                                                           | <i>Ageu</i>          | <i>Ageu</i>         | Sofonias      | Sofonias      |
| 10.                                                                           | <i>Zacarias</i>      | <i>Zacarias</i>     | Ageu          | Ageu          |
| 11.                                                                           | <i>Malaquias</i>     | <i>Malaquias</i>    | Zacarias      | Zacarias      |
| 12.                                                                           |                      | <b><u>Jonas</u></b> | Malaquias     | Malaquias     |

**Tabela 2** - Desenvolvimento do livro dos Doze de acordo com as evidências dos manuscritos

\* Os livros que ocorrem em itálico representam reconstruções que não foram preservadas na extensão dos manuscritos; os que estão sublinhados são vistos como inseridos na coleção da coluna anterior; os que estão com letras maiúsculas são aqueles que foram trocados de posição, listados na coluna anterior.